The Womens
Missionary Magazine
of the United Presbyterian Church

Volume 52 JUNE 1939 Number 10

Know Your Missionaries

WE present our "Missionary Album." In 1931 we had a similar album which was much appreciated. Since that time we have had repeated requests for pictures of missionaries.

Several months ago we asked that every missionary in the Home and Foreign fields send an individual photograph for this issue of the Magazine. Not all responded with new pictures, but in case no new ones were sent old pictures were used.

In addition to the missionaries supported by the Women's General Missionary Society we are presenting others connected with our work. In Egypt there are "Short Term" missionaries, who are specialists in different lines who teach in various institutions. The ones you will meet in this issue have each spent more than fifteen years in the work. At a later time we hope to introduce to you a larger group of fine young people who are giving three or more years to the service. In India some are serving in interdenominational schools. Though our organization does not support these women yet they belong to us.

No detailed biography could be given within the limits of our Magazine. All that could be given is a "thumb-nail" sketch of each one: Name; Church from which the missionary went out; schools attended; type of work on the field and last location.

The Literature Department shares in the production of this Album. Later when a society wants a picture of "Our Missionary" it will be available in the Literature Department.

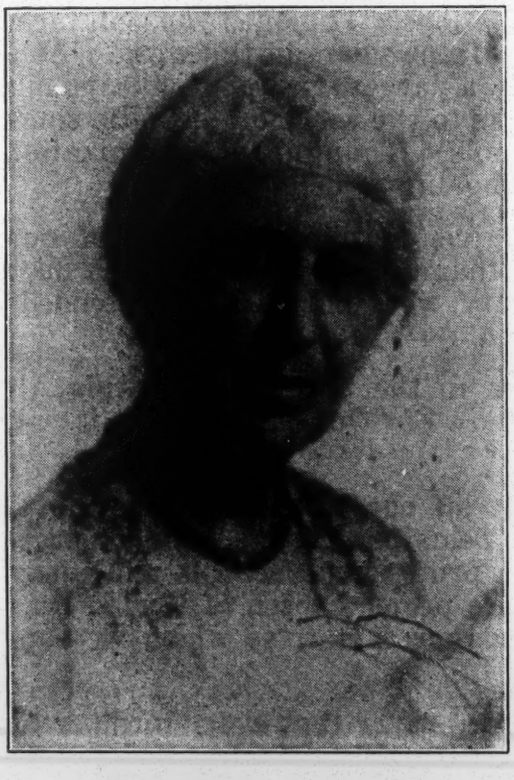
We call attention to the fact that all our workers in the Home field, in Negro work and in the foreign fields are college trained, practically all being graduates of colleges or professional schools and many with advanced degrees. Moreover they are people chosen of God to bear His message to the world. They are our representatives whom we support.

This "Album" is sent forth with the prayer that every member of the church may see it and become acquainted with these ambassadors and knowing them, may support loyally the work which belongs to the whole church.

Board of Directors of the W. G. M. S.

MRS. J. D. SANDS
President, Board of Directors of the W. G. M. S. and Secretary of Foreign Work

MRS. J. B. HILL
Treasurer



MISS JENNIE B. WALLACE
Retired Recording Secretary

MRS. O. H. MILLIGAN
Thank Offering Secretary

MRS. WILLLIAM S. COOK
Secretary, Home Missions

MRS. ADA KERR WILSON
Secretary, Negro Work

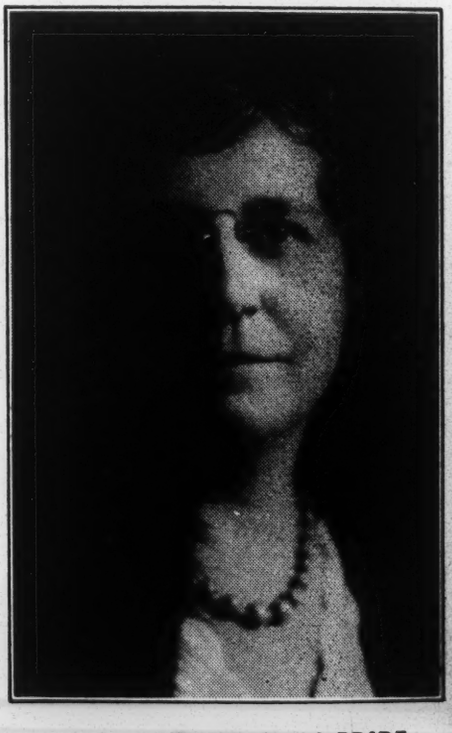
MRS. W. R. McMUNN
Junior Secretary

MRS. JOSEPH M. HEAGEN
Editor, The Junior Missionary Magazine

MRS. W. P. WIEGERING
Parsonage Secretary

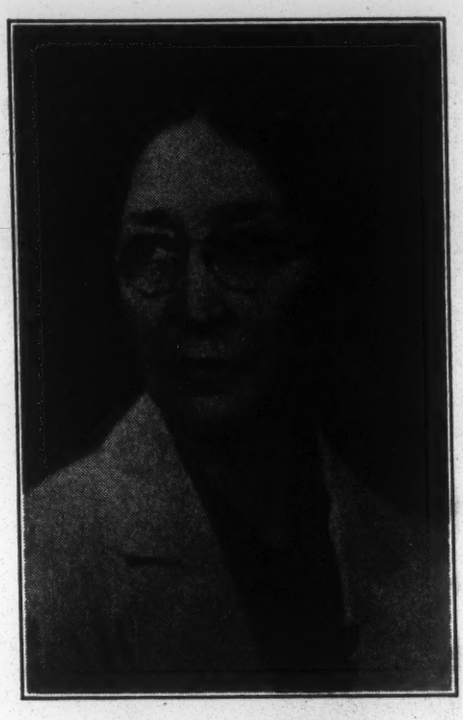
MISS IDA B. LITTLE
Young Women's Secretary

MRS. HARRIET S. BOOBYER
Temperance and Reform Secretary



MRS. ARTHUR B. McBRIDE
Secretary, Indian Work and Financial Secretary

MRS. EDGAR P. MURDOCH
Statistical and Efficiency Secretary

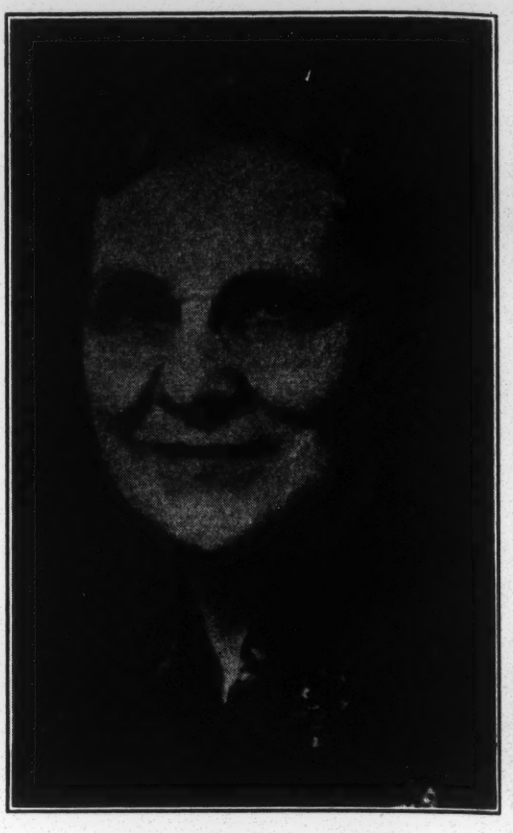


MRS. A. J. RANDLES
Literature Secretary

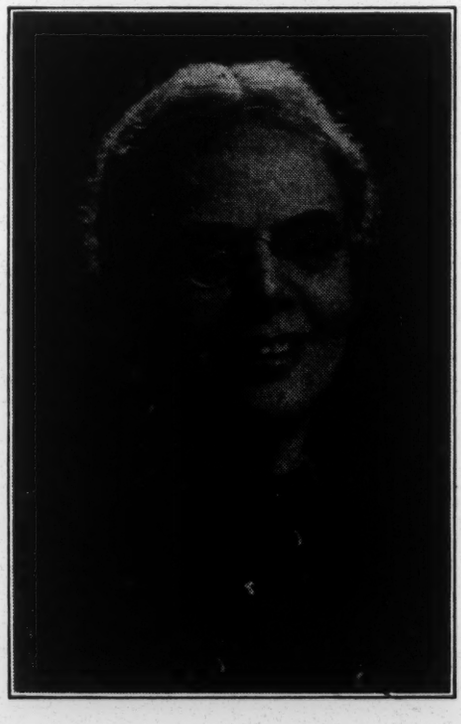
MRS. CHARLES W. FULTON
Prayer Group Secretary

MRS. JOSEPH S. MASON
Recording Secretary

MRS. JOHN P. WHITE
Editor, The Womens Missionary Magazine



MRS. FANNIE F. MOORE
Retired Treasurer, The Womens Missionary Magazine



MRS. RALPH H. ARNOLD
Treasurer, The Womens Missionary Magazine

MISS LILLIAN M. ROBERTSON
Secretary of the W.G.M.S. Convention

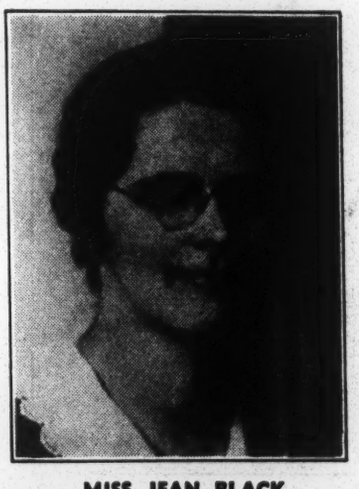
MISS HELEN ARTMAN
Lebanon, U. P.; Westminster; Evangelistic; Sialkot, India.

MISS RUTH ARDREY
Denver; Monmouth College; Educational; Sialkot, India.

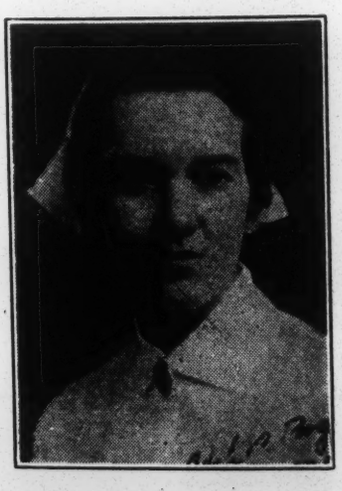
MISS KATHRYN BEATTIE
Shannon City, Ia.; Tarkio; Evangelistic; Martinpur, India.

MISS MINNIE BEATTY
First Church Butler, Pa.; Grove City College; Educational and Evangelistic Abbottabad, India.

MISS HAZEL BENNETT
Mt. Lebanon, Pa.; Westminster; Evangelistic; Gujranwala, India.



MISS JEAN BLACK
Petrolia, Pa.; Slippery Rock Normal; Educational; Sialkot, India.



MISS ADAH P. BOGGS, R.N.
First Church, N. S., Pittsburgh; Wilson College; West Penn Hospital, Pittsburgh; Language; Pathankot, India.

MISS LOIS BOYD
Sparta; Muskingum; Adult Education; Sialkot, India.

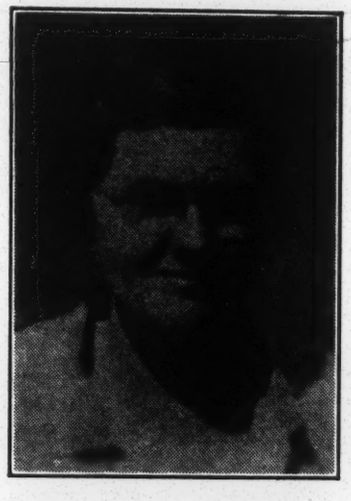
MISS FRANCES BROWN
Philadelphia, Pa.; Temple University; Biblical Seminary, N. Y.; Evangelistic; Lyallpur, India.

MISS THERESA BROWNLEE
Sylvia Kan.; Biblical Seminary, N. Y.; Sialkot, India.

MISS N. ADDALINE BRANDON
Grove City; Grove City College; Evangelistic and Educational; Kinnaird College and Lyallpur, India.

MISS LOIS BUCHANAN
Ninth Ave., Monmouth, Ill.; Monmouth College; Educational; Pathankot, India.

MISS MARIE CASH, R.N.
Lebanon, Ind.; Indiana State U.; Moody Bible Institute; M. E. Nurses School; Pasrur, India.



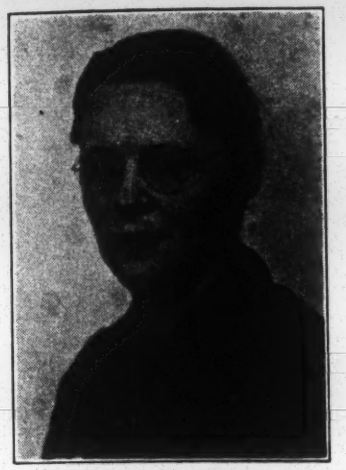
MISS EVELYN CATHCART
Marissa, Ill.; Monmouth College; Educational; Rawal Pindi, India.

MISS BETSY FLEMING
Second Church Chicago; Educational; Sargodha, India.

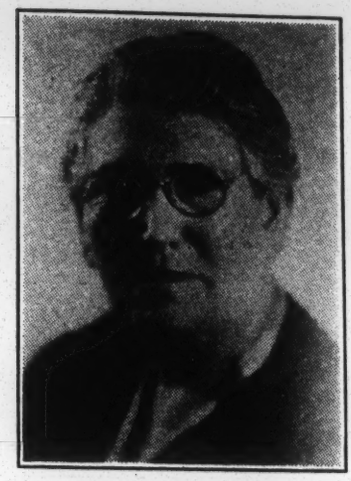
MISS MARGARET FELHMAN
Crown Point, Ind.; Englewood School; Evangelistic; Zafarwal, India.

MISS VIDA GRAHAM
New Concord, O.; Muskingum College; Educational; Pathankot, India.

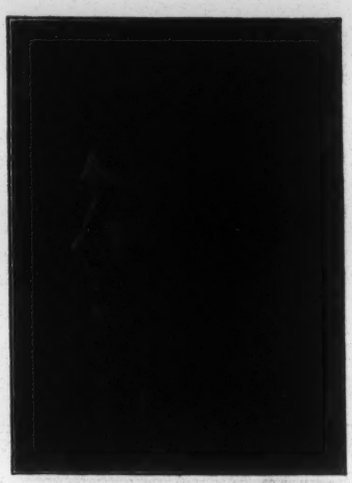
MISS EVVA HARTIG, R.N.
Frostburg, Md.; Tri-State Normal; Columbia Hospital; Medical; Jhelum, India.



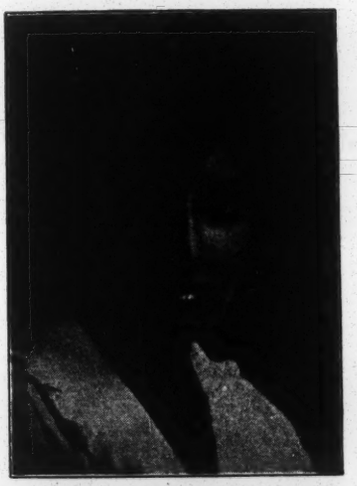
ALICE G. HILL
Greensboro, Vt.; Muskingum and Biblical Seminary; Language Study; Pathankot, India.



MISS KATE A. HILL
Palo Alto, Ia.; Amity College, College Springs; Evangelistic & Sup't Memorial Hospital; Sialkot, India.



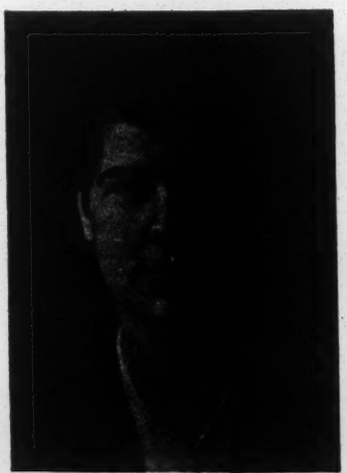
MISS JANETTE M. HOWLAND
Walton, N. Y.; Oneonta State Normal; Evangelistic; Lyallpur and Jhelum, India.



REBA HUNSBARGER, M.D.
Philadelphia; Penn. University; Women's Medical College, Pa.; Medical; Sialkot, India.

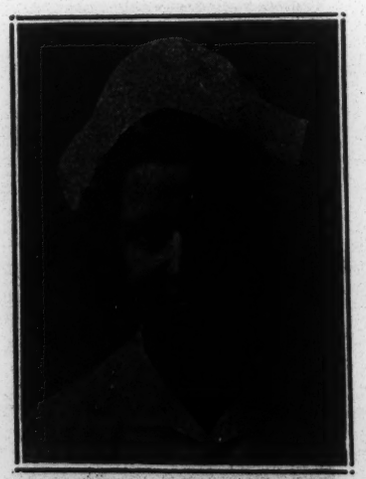
MISS FLORA JAMISON
Karns City, Pa.; Clarion Normal, Pa.; Educational; Sangla Hill, India.

MISS MARY KYLE
Second Xenia, O.; Amity, Ia. College; Evangelistic, Pasrur, India.



MISS OLIVE LAING
Ingram, Pa.; Slippery Rock, Pa. Normal; Educational; Rawalpindi, India.

MISS SARAH J. LAMONT
Blvd. Church, Philadelphia, Pa.; Temple U.; Evangelistic; Pathankot, India.

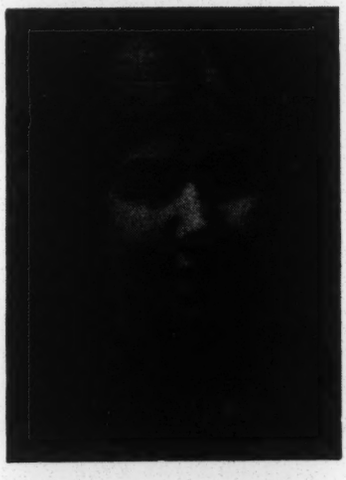


MISS MARY F. LINCOLN, R.N.
Wichita, Kan.; Sterling, Kan., Hospital; Medical; Sargodha, India.

MISS GLENDINE LUNDQUIST, R. N.
Winfield, Iowa; Monmouth College; Lutheran Hospital; Moline, Ill.; Sialkot, India.

MISS LAURA MACLACHLAN
Atkinson, Nebr.; University of Nebraska; Language Study; Pathankot, India.

MISS ELIZABETH F. McCONNELL, R.N.
Philadelphia; Temple U.; Women's Medical College Philadelphia; Jhelum, India.



MISS LILLIAN McCONNELL
Turtle Creek, Pa.; Des Moines College, Ia.; Moody Bible I.; Evangelistic; Jhelum, India.

MISS E. MARJORIE McCRORY
N. Y.; Sterling, Kan., College; Evangelistic; Gujranwala, India.

MISS EVELYN M. McKELVEY R. N.
Monmouth College; Presbyterian Hospital Chicago; Sialkot, India.

MISS MAUDE MILLER
Lewistown, Pa.; Muskingum; Evangelistic; Sheikhapura, India.

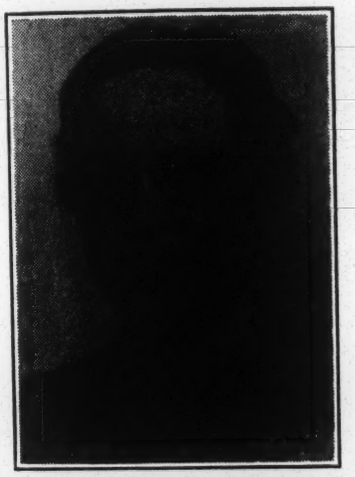
MISS WILLA RAMSEY
Oak Grove, Pa.; Muskingum; Educational; Pathankot, India.

MISS MARIAN T. PETERSON
Pres. Preston Minn.; Macalester, St. Paul; Adult Education; Bible School; Rawalpindi, India.

MISS GRACE RANSON
Toronto, O.; Muskingum; Evangelistic; Sangla Hill, India.

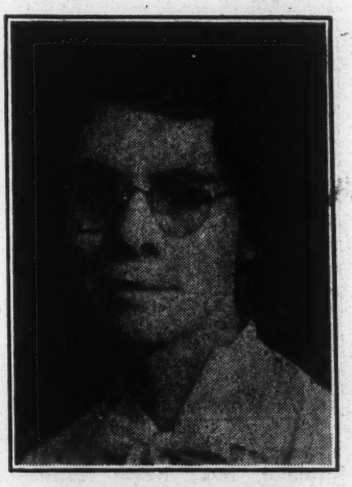
MISS LOUISE SCOTT
New Wilmington, Pa.; Westminster; Educational; Gujranwala, India.

MISS KATE E. SPENCER
Duncanville, Ill.; Monmouth College; Evangelistic and Editor; Sargodha, India.



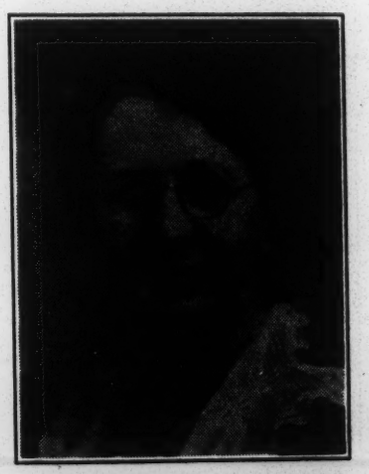
MISS LAURA REYNOLDS
Kenmore, N. Y.; Muskingum; Evangelistic; Sangla Hill, India.

MISS RUTH ANISA WARNOCK
Guernsey, Iowa; Muskingum; Evangelistic; Sargodha, India.



MISS HELEN V. WEEDE
Sterling, Kan.; Sterling College; Evangelistic; Zafarwal, India.

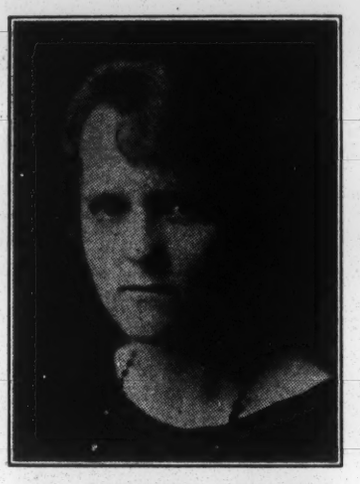
MISS GEORGIA WENGERT
Blue Mound, Kan.; Moody Bible I.; Evangelistic; Gurdaspur, India.



MISS DORA B. WHITELY
Chartiers, Canonsburg; Muskingum; Educational; Pasrur, India.

MISS EMMA D. ANDERSON*
Glade Run; Witherspoon Training I.; Educational; Evangelistic; Slippery Rock, Pa.

* Retired



MISS MARGARET MURDOCH
East Greenwich, N. Y.; Muskingum; Evangelistic; Campbellpur, India.

MISS EVA HEWITT
Hillsboro, N. D.; Jamestown College; Moody Bible I; Evangelistic; Campbellpur.

HELEN C. SHARP, M.D.
Pittsburg, Kan.; State Teachers, Pittsburg; Kansas U.; Medical; Jhelum, India.

MISS MARY E. LOGAN*
Richland, Ind.; Hogin Normal, Richmond, Ind.; Evangelistic; Rushville, Ind.

MISS R. A. McCULLOUGH*
South Henderson, Ill.; Lincoln College; Greenwood, Mo.; (Kaiser-i-Hind Gold Medal); Greenwood, Mo.

MISS HENRIETTA MOORE*
Grove City; Grove City College; Evangelistic; Cambridge Springs, Pa.

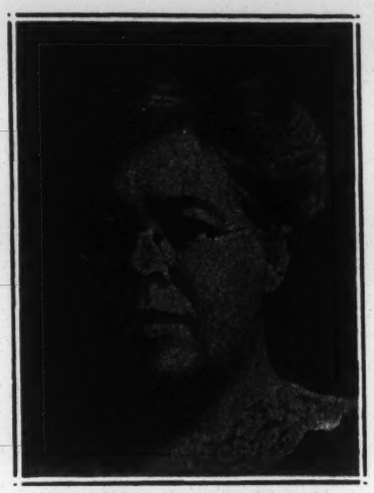
MISS MARY J. CAMPBELL
(Honorary)
Walnut Grove, Ill.; Illinois State Normal; Educational and Evangelistic; Temperance; Pathankot (Kaiser-i-Hind Medal).

MISS LAURELLA DICKSON*
Tarkio, Tarkio College; Oklahoma City, Okla.

MISS ELLA M. GORDON*
Second Cedar Rapids; Coe and Monmouth; Evangelistic; Pattersonville, N. Y.

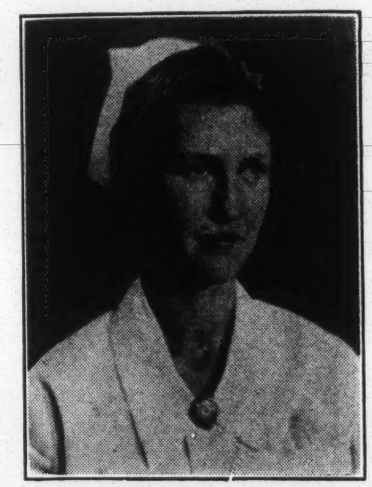
* Retired

MISS HAZEL ANDERSON
Sterling Kansas; Sterling College; Educational; Luxor, Egypt.



MISS ELLA BARNES
Viola, Ill.; Monmouth College; Orphanage, Cairo, Egypt.

MISS MARGARET BELL
Atlantic, Iowa; Tarkio College and Moody Bible I.; Educational; Fayoum, Egypt.



MISS HELEN R. BROWNLEE, R. N.
Washington, Pa.; Muskingum College; Medical; West Penn Hospital; Assiut Hospital, Egypt.

MISS LEOTA CABEEN
New Market, Ia.; Amity College; Educational; Alexandria, Egypt.

MRS. MARY K. COVENTRY
Americus, Kansas; College of Emporia, Kan.; Evangelistic, Benha, Egypt.

MISS ANNA B. CRISWELL
Tarkio; Tarkio College; Educational; P. M. I. Assiut, Egypt.

MISS MARY FRANCES DAWSON
Pullman, Wash.; Wash. College; Home Economics; College for Girls, Cairo, Egypt.

MISS LUCIA DWIGHT
St. Louis; St. Louis School Fine Arts; Moody Bible I.; Evangelistic; Beni Suef, Egypt.

MRS. ADA DUNLAP
Shedd, Oregon; George Washington U. & Biblical I., N. Y.; Evangelistic; Fayoum, Egypt.

MISS DAVIDA FINNEY
New Wilmington, Pa.; Westminster College; Educational; Assiut, Egypt.

MISS ALTA G. FRENCH
Goldfield, Ia.; Educational; Beni Suef, Egypt.

MISS ELSIE FRENCH
Waterloo, Ia.; Monmouth College; Educational; Cairo, Egypt.

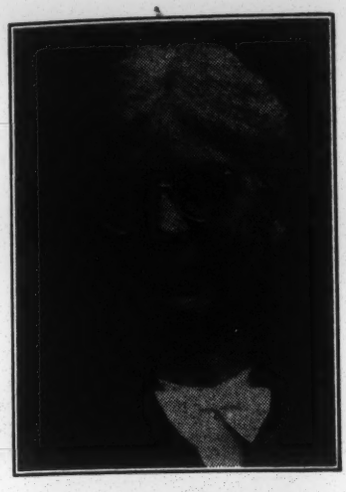
MISS MARTHA GLASS
Second Monmouth, Ill.; Monmouth College; Educational; Assiut, Egypt.

MISS EULALIA D. GRETHER
Loveland Colo.; Nebraska U. and Biblical Seminary, N. Y.; Educational; Tanta, Egypt.

MISS A. CONSTANCE HARPER
Mt. Washington, Pa.; State Teachers College; Edinboro, Pa.; Evangelistic and Educational; Alexandria, Egypt.

MISS ALICE GRIMES
Claysville, Pa.; Grove City College; Educational; Minia, Egypt.

MISS LOIS KINGAN
Los Angeles, Calif.; Westminster and Muskingum; Educational; Benha, Egypt.



MISS LUCY LIGHTOWLER
Sixth Pittsburgh; Northfield Seminary; Temple U. and Hartford Seminary; Evangelistic; Orphanage, Cairo, Egypt.

MISS HELEN L. MARTIN, PED.,D.
New Wilmington; Westminster College; Educational; College for Girls, Cairo, Egypt.

MISS E. ROXY MARTIN
Reynoldsburg, O.; Muskingum College; Educational and Evangelistic; Cairo, Egypt.

MISS DORA MASON
First Wilkinsburg; Pittsburgh Kindergarten College; Kindergarten; Assiut, Egypt.

MISS RUTH McCLEERY
Pres. Church, Canada; Muskingum College; Educational; Luxor, Egypt.

MISS JEANNETTE McCRORY
Sterling, Kans.; Sterling College; Educational and Evangelistic; Minia, Egypt.

MISS E. McFARLAND, M.A.
New Wilmington, Pa.; Westminster College; Western Reserve U.; Educational; College for Girls, Cairo, Egypt.

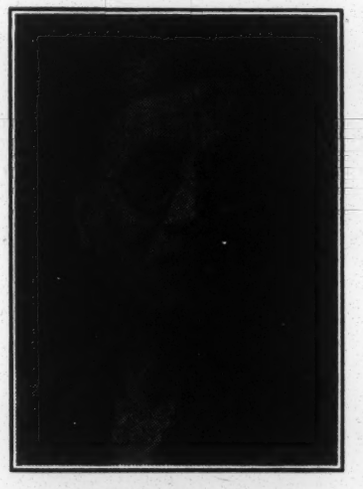
MISS ELIZABETH McKIBBEN, R. N.
Sixth Church, N. S.; Columbia Hospital; Medical; Tanta, Egypt.

MISS MABEL McMICHAEL
Bellingham, Wash.; Wash. State Normal; Educational; Tanta, Egypt.

MISS CAROL McMILLAN
Sunbeam, Ill.; Monmouth College; Educational; Tanta and Benha, Egypt.

MISS SARA B. MELOY
Evanston, Ill; Monmouth College; Educational; College for Girls, Cairo, Egypt.

MISS HELEN J. NOORDWEIER
Reformed Church, Grand Rapids, Mich.; Calvin College; Moody Bible I.; Evangelistic; Luxor, Egypt.



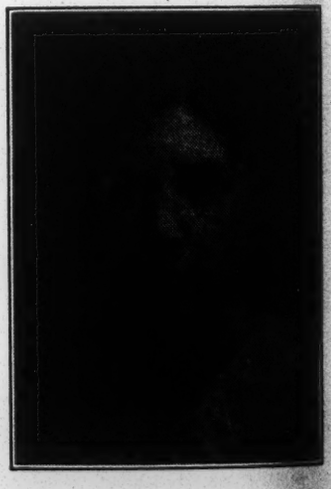
MISS MARION A. PADEN
Avalon, Pittsburgh; Private School and Moody Bible I.; Evangelistic; Tanta, Egypt.

MISS VENNA R. PATTERSON
Nampa, Idaho; Monmouth College; Educational; Minia, Egypt.

MISS FRANCES PATTON
Sparta Church; Educational; Mansura, Egypt.

MISS STELLA ROBERTSON
Scotland; Royal Academy of Music and Biblical Seminary, N. Y.; Music and Religious Education; College for Girls, Cairo, Egypt.

MISS MARTHA A. ROY
New Concord, O.; Muskingum College; Language Study; Cairo, Egypt.



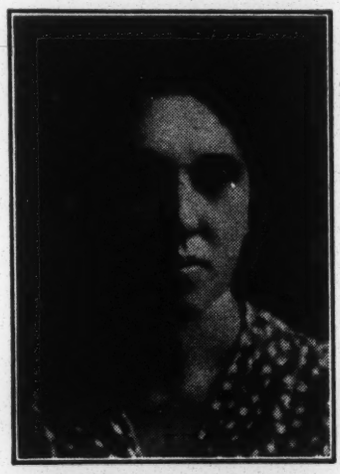
MRS. RACHEL TRACY SEIVER
Los Angeles, Calif.; U. of Washington; L. A. Bible I.; Evangelistic, Fayoum, Egypt.

MISS EDNA SHERRIFF
Scotch Ridge, Iowa; Iowa State Teachers College; Educational; Alexandria, Egypt.

MISS JANE C. SMITH, R.N.
Latrobe, Pa.; Indiana State Normal; Allegheny Training School; Child Welfare; Cairo, Egypt.

MISS NELLIE C. SMITH
Grove City Church; Grove City College; Evangelistic; Cairo, Egypt.

MISS MARIE F. TAIT
Mercer, Pa.; Westminster College; Educational; Zakazik, Egypt.



MISS MARY L. THOMPSON
Tarkio; Tarkio College and Chicago U.; Educational; P. M. I., Assiut, Egypt.

MISS HELEN WALKER
Sterling, Kan.; Sterling College; Biblical Seminary, N. Y.; Evangelistic; Assiut, Egypt.

MISS LAURA B. WALKER
Carnegie, Pa.; Indiana State Normal; Evangelistic; Mansura, Egypt.

MISS ETHEL LOIS WEED
Second Monmouth; Monmouth College; Kennedy School of Missions; Evangelistic; Alexandria, Egypt.

MISS IDA B. WHITESIDE, M.A.
Buskirk, N. Y.; Vassar; Educational; Luxor, Egypt.

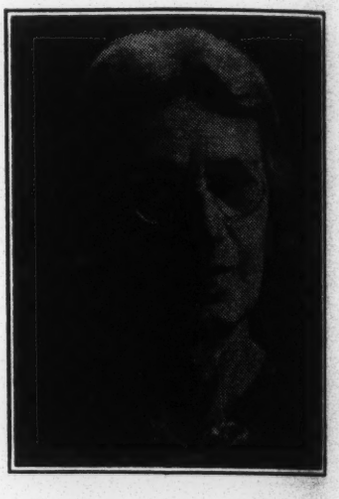
MISS RUTH M. WILLIAMSON
Greensburg; Kindergarten School; Kindergarten Training School; Tanta, Egypt (Also Sudan.)

ELIZABETH S. WHITE
Second Church, N. S., Pittburgh; Westminster College; Educational; Alexandria, Egypt.

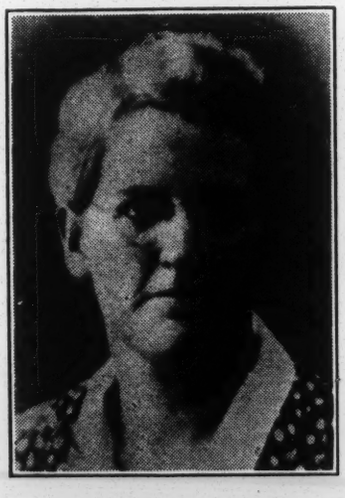
MISS ELIZABETH WILSON
Atlantic, Iowa; Tarkio College; Educational; Tanta, Egypt.

MISS ESTHER W. WILSON
Philadelphia, Pa.; Phila., Industrial Art; Moody Bible I.; Evangelistic; Luxor, Egypt.

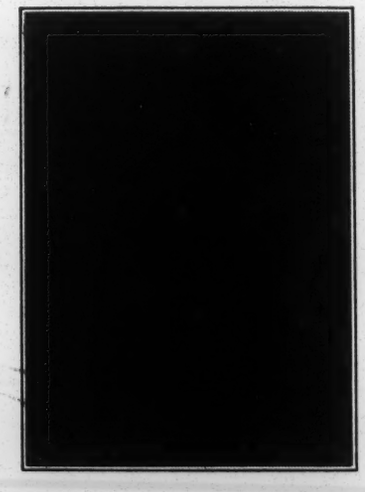
MISS MARGARET A. WORK
Fort Morgan, Colo.; Tarkio College; Educational and Evangelistic; Zagazig, Egypt.



MISS RUTH A. WORK
Fort Morgan, Colo.; Grove City College and Indiana State Normal; Educational; Assiut, Egypt.



MISS LAURA WRIGHT
Morning Sun, O.; Muskingum College and Biblical Seminary, N. Y.; Educational; B. T. S., Tanta, Egypt.



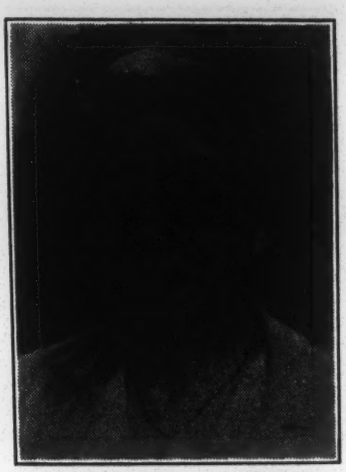
MISS MINNEHAHA FINNEY*
Tarkio; Tarkio College; Educational and Evangelistic; Sterling, Kans.

* Retired

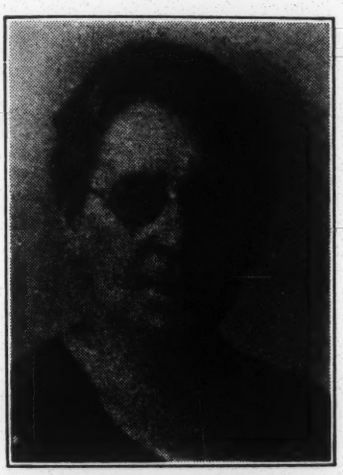
MISS RENA HOGG*
Scotland; Evangelistic; Assiut, Egypt.

MISS RUTH WALKER
Washington, D. C.; Carnegie Tech; Formerly Missionary to Ethiopia; Assiut, Egypt.

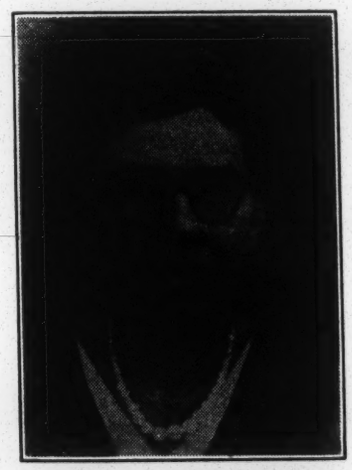
MISS MARY WORK*†
"Short Term" Missionary for 34 years. Teacher in Pressly Memorial Institute, Assiut.



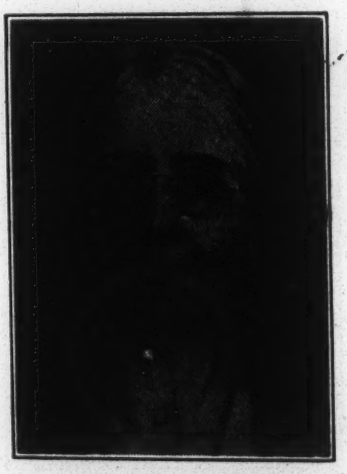
MISS KATHRYN ST. CLAIR†
Pittsburgh, Pa.; Teacher in Commercial School; Alexandria, since 1912—27 years of service.



MISS EMMA WILSON†
American Mission Secretary; Also assistant in church music. Went to Egypt in 1920.



MISS T. ULRICA LIGGITT†
Belle Center, O.; Head of Music Department of Pressley Memorial Institute, Assiut. Went out in 1922—after teaching in Knoxville College.



MISS GRACE SAMPLE†
Went out as a "Short Term" Missionary in 1919. Counting out longer and shorter furloughs Miss Sample has given 15 years of service. Teaches Music in American College for Girls, Cairo. Recently has broadcast nine lectures on "Music."

MISS GRACE HUNTLEY†
Since 1923. Teacher of Music in Luxor Girls' School. Now in American College for Girls, Cairo.

MISS ELIZABETH R. BALLENY†
A Scotch Journalist; a Volunteer Worker. Since 1919 has been Secretary of the Pressley Memorial Institute, Assiut.

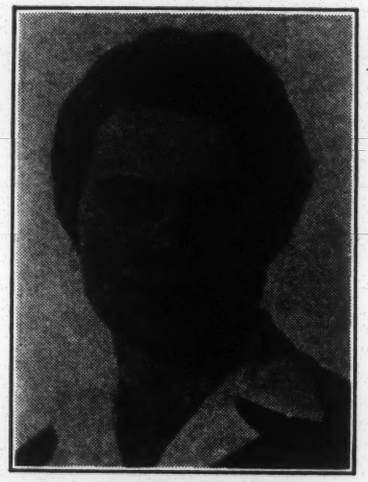
MISS ANNIE DINSMORE†
Whose picture we do not have has spent 33 years as a "Short Term" Missionary, helping in various places. For the last seventeen years she has been Assistant Superintendent of The Fowler Orphanage, Cairo.

* Retired
† Short Term Missionaries

MISS LILLIAN L. McCLELLAND§
Eighth Church, Chicago; Valpariso Univeristy and Moody Bible I.; Evangelistic; Tucson, Ariz.

MISS MARJORIE FAUGHT, R.N.
Oak Park Church; Lakenan Hospital; Biblical Institute, N. Y.; Medical, Addis Ababa, Ethiopia.

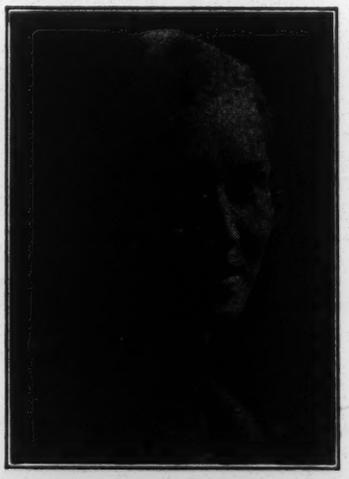
MISS GWYNAETH PORTER
Wooster, O.; Wooster College; Medical; Taxila Hospital, India.



MISS MARGARET BALLANTYNE, M.A.
Second Xenia; Muskingum; Tennessee 7 years; Kinnaird College, Lahore, India.

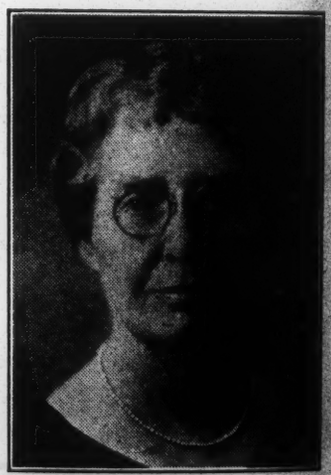
MISS RUTH BEATTY, R.N.
Lewiston, Pa.; Westminster College; Columbia Hospital; Medical; Addis Ababa, Ethiopia.

MISS FANNIE C. MARTIN
Apollo, Pa.; Grove City College; 35 years in Mission. Later Temperance and Kinnaird College Lahore, India.



MISS RUTH NICHOL
Second Church, Brooklyn; Muskingum College; Biblical Institute, N. Y.; Educational; Addis Ababa, Ethiopia.

MISS VIVIAN TRIMBLE
Blanchard, Ia.; Tarkio College; Evangelistic; Gurdaspur, India.



MARY LAWRENCE*
Wichita, Kan.; Educational and Evangelistic; New Concord, O.

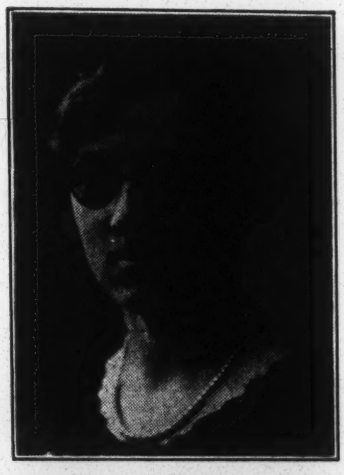
§ Furlough * Retired

MISS MARY J. McKNIGHT
Volant, Pa.; Westminster College; Evangelistic and Secretarial; Khartum, Sudan.

MISS UNA COIE
Minden, Nebr.; Tarkio College; Educational; Khartum North, Sudan.

MISS MARY COIE
Minden, Nebr.; Tarkio College; Evangelistic; Khartum North, Sudan.

MISS VERNA PILLOW
Morgan Hill, Calif.; S. Calif., Bible School; Evangelistic; Omdurman, Sudan.



MISS RAY HUFFMAN, R.N.
Sterling, Kans.; Sterling College; Western Reserve U.; Medical; Nasir, Sudan.

MISS MARGUERITE McCLELLAN
Olathe, Kan.; Sterling College; Educational; Khartum North, Sudan.

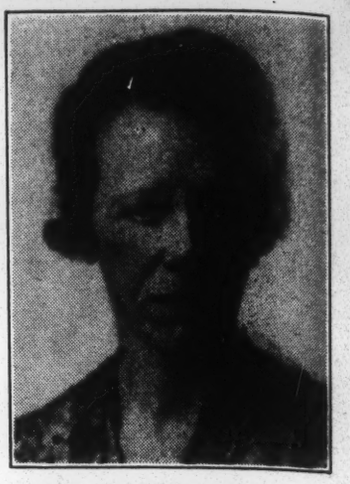
MISS BLANCHE SOULE, R.N.
Germantown, Phila., Pa.; Shippenberg State Normal; Germantown Hospital; Medical; Nasir, Sudan.

MISS ELSIE GROVE
Muddy Creek Forks, Pa.; Millersville State Normal; Pitt University; Educational; Doleib Hill, Sudan.

MISS ISABEL BLAIR
Washington, Pa.; Biblical Seminary, N. Y.; Evangelistic; Akobo, Sudan.

MISS ELLEN P. SMITH
Tarkio College; Language Study; Omdurman, Sudan.

MISS AULORA McINTYRE
Lenox, Iowa; Tarkio College; Moody Bible I.; Evangelistic; Wad Medani, Sudan.



MISS FRANCES TURK, R.N.
Second Wilkinsburg, Pa.; Columbia Hospital; Medical; Khartum North, Sudan.

MRS. EVA ADAMS, R.N.
Sup't Hospital, Henderson, N. C.

MISS GERTRUDE ALLEN
Hospital, Henderson, N. C.

MRS. A. E. DUNGEE
Girls' Matron; Henderson, N. C.

MRS. MATTIE ELLIS
Henderson, N. C.

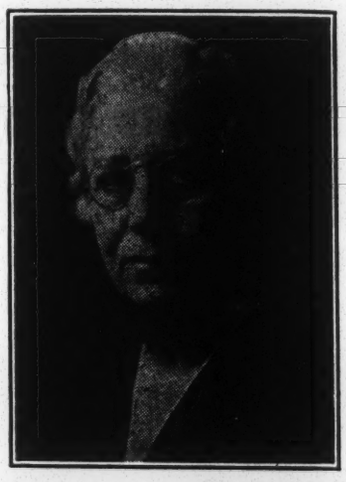
MISS REBA REEVES
Home Economics; Henderson, N. C.

MISS J. A. WARREN
Henderson, N. C.

MARY JUNE ZUCCHI
High School and Private School; East Providence, R. I.; Evangelistic; Italian; Cranston, R. I.

MRS. MARY CIANCIO
Second Italian Church, Pittsburgh; Pittsburgh Schools; Home Visiting; Teaching Mothers.

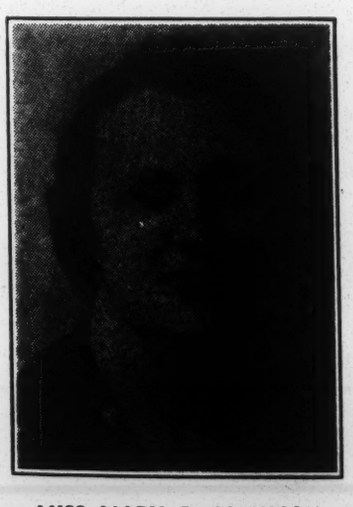
MRS. F. D. LIESKE
Burgettstown U. P.; Grove City College; Work Among Foreign Speaking People; Langeloth, Pa.



MISS ELIZ. BRINTON CLARK
Second U. P. Washington; Washington Seminary; Evangelistic Work; Hickory, Pa.

MRS. CATHERINE LAMB
Aspinwall; Carnegie Normal and Pittsburgh School of Religious Education; City Missionary, Pittsburgh.

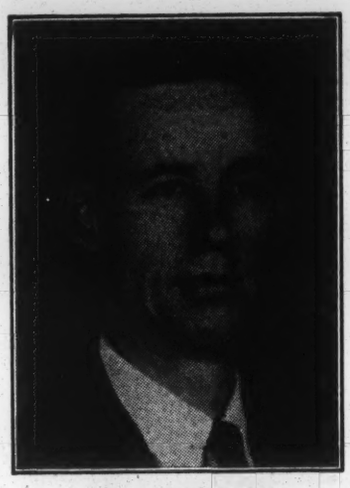
MISS MARY GEYER
New Concord; Muskingum College and Biblical Seminary, N. Y.; City Missionary; 44th St., N. Y.



MISS MARY E. JAMIESON
Everett Wash.; Monmouth College and Bible Institute, L. A.; Presbyterial Missionary.

MISS BETH JOHNSTONE
Green Lake, Seattle; Columbus, O., Kindergarten; Y. W. C. A., Training School, Seattle; City Missionary, Tacoma, Wash.

MISS RUTH ELTA FINDLEY
Glendale, Calif.; Indiana State Normal and L. A. Bible I.; City Missionary.



MR. REVIS CARR
Ezel; Ezel School; Supervisor, Farm and Manual Training.

MISS MARTHA HAZLETT
Hartstown; Westminster College; Home Economics and piano, Ezel, Ky.

MRS. THOMAS GABBARD
Stanton, Ky.; Eastern State Teachers College; Third and Fourth Grades, Ezel, Ky.

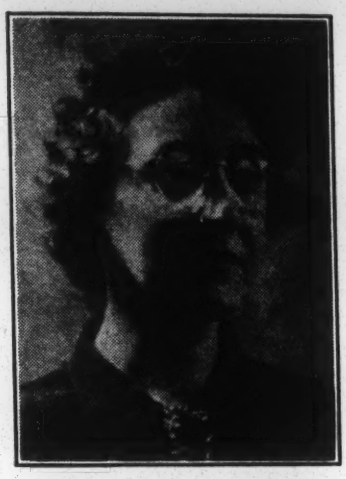
MISS SALLIE E. DICKEY
Jefferson Church; Clarion State Normal; Missionary to India 1895-1906; Now Field Secretary.

MISS ELLA MONTGOMERY*
Washington, Iowa; Washington Academy and Moody Bible I.; Mountain, Indian and City.

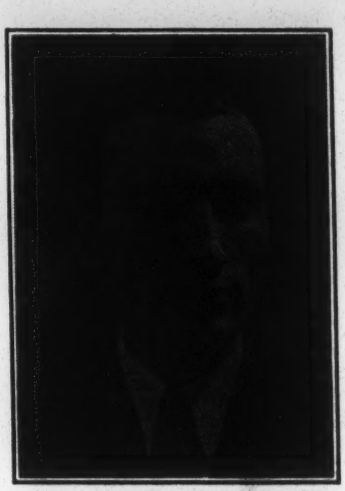
MRS. JEANNETTE C. ALTER*
Steubenville "Female Seminary"; Field Secretary; Berkeley, Calif.

* Retired

REV. H. GLENN STEPHENS
Frenchburg Church; Muskingum; Pittsburgh Seminary; Superintendent Frenchburg School.



MRS. H. GLENN STEPHENS
New Concord, O.; Muskingum College, English Department; Frenchburg, Ky.



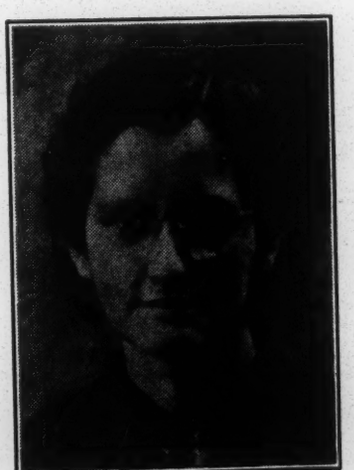
PROF. DAVID H. ROWLANDS
Bellevue Pres.; Westminster and Pitt U.; Coach and Social Science; Frenchburg, Ky.

PROF. HENRY M. HEY
First Xenia, O.; Tarkio; Ohio State; Mathematics and Science; Frenchburg, Ky.

MISS RUTH L. COURTER
Winfield, Iowa; Parsons College Fairfield, Ia.; Principal Frenchburg School.

MISS HELEN McCORMICK
Frenchburg; Westminster College; English, Latin, Library; Frenchburg, Ky.

MISS IRENE KESTER
Garner, Iowa; Sterling College; Frenchburg, Ky.

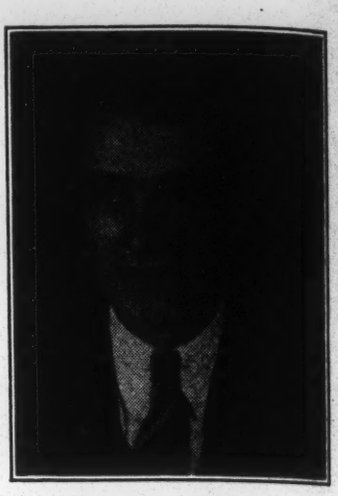


MISS MARTHA BAIRD
Second Butler, Pa.; State Teachers' College, Pa.; Frenchburg, Ky.

MISS ALICE B. GIRVEN
Riverside, Buffalo, N. Y.; Buffalo State Teachers College; Muskingum College; Home Economics; Frenchburg, Ky.

MISS WINIFRED MOORE
West Liberty, Pa.; State Teachers College; Third and Fourth Grades; Frenchburg, Ky.

MISS MAUD WORRALL
First Pres. Mt. Vernon, Iowa; Iowa State Normal; Seventh Grade; Frenchburg, Ky.



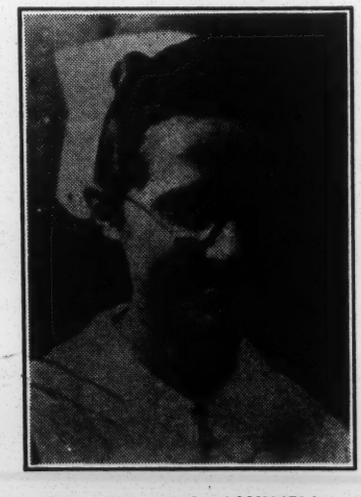
LESTER C. TAYLOR
Allerton, Iowa; Sterling College; University of Kentucky; Dean of Boys and Manual Arts; Frenchburg, Ky.

REV. J. M. McMAINS
Frenchburg; Franklin College and Central State Normal, Pa.; Pittsburgh Theological Seminary; Pastor; Frenchburg, Ky.

MISS MARGARET BEVERIDGE
Frenchburg Church; Monmouth College; Moody Bible I.; Secretary and Book-keeper; Frenchburg, Ky.

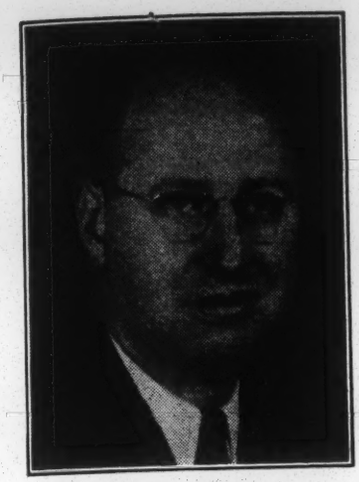
MISS MAE BEVERIDGE
Frenchburg; Monmouth College; Moody Bible I.; Dietitian; Frenchburg, Ky.

MISS RUTH FLACK
Minden, Nebr.; Nebr. State Teachers' College; Teacher; Frenchburg, Ky.



ALICE KLINE MAXWELL
Mingo Pres. Church; Westminster College; Sup't of Hospital; Frenchburg, Ky.

MISS HELEN H. McLENAHAN
Adamsville Church; Westminster; Columbia University; Matron of Girls; Frenchburg, Ky.



REV. RAY M. DAVIS, TH.B.
Ezel, Kentucky; Muskingum College; Xenia Seminary; Pastor and Superintendent.

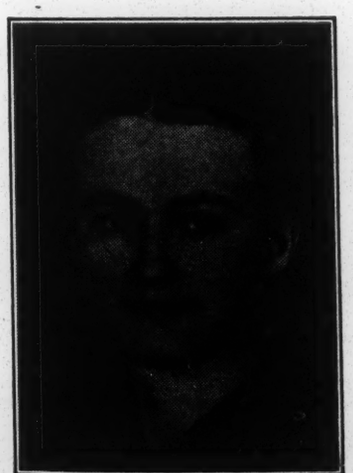
MRS. RAY M. DAVIS
Ezel, Kentucky; Muskingum College; Minister's wife and Teacher of Biology.

MISS SARA M. CONRAD, M.A.
Grove City, Pa.; Grove City Litt. B.; Principal of High School; Ezel.

MR. WILLIAM A. HEAGEN
Canonsburg, Pa.; Westminster College; Science and English; Ezel.

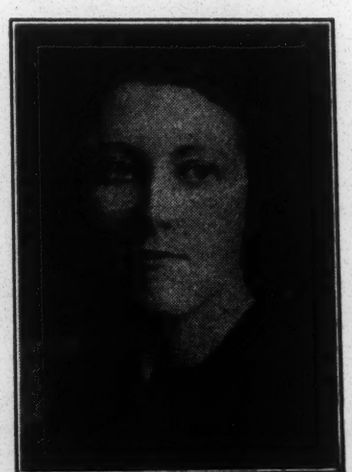
MRS. WILLIAM A. HEAGEN
New Wilmington, Pa.; Westminster College; Secretary, Latin and Bible; Ezel.

MISS RUTH BEMIS
Grove Church; State Teacher's College; Indiana, Pa.; Fifth and Sixth Grades; Ezel.



MISS MARY GRAHAM
Sterling; Tarkio College; Librarian and English; Ezel.

MR. SAMUEL EARL GLASS
Rix Mills; Muskingum College; History and Physical Education; Ezel.

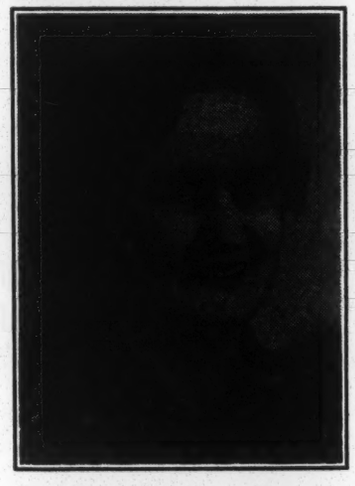


MISS EVELYN HAY
Hartstown; Edinboro State Teachers and Allegheny College: Primary; Ezel.

MISS BERTHA LASH
Columbia College of Expression; Harvard Physical Education; Superintendent Boarding Dept.; Knoxville, Tenn.

MISS MYRTA JANE McVEY
Muskingum College; American School Home Economics; Assistant Sup't. Boarding Dept; Knoxville, Tenn.

MRS. BEULAH T. OSGOOD
From Aspinwall Church; Matron of McCulloch Hall; Knoxville, Tenn.



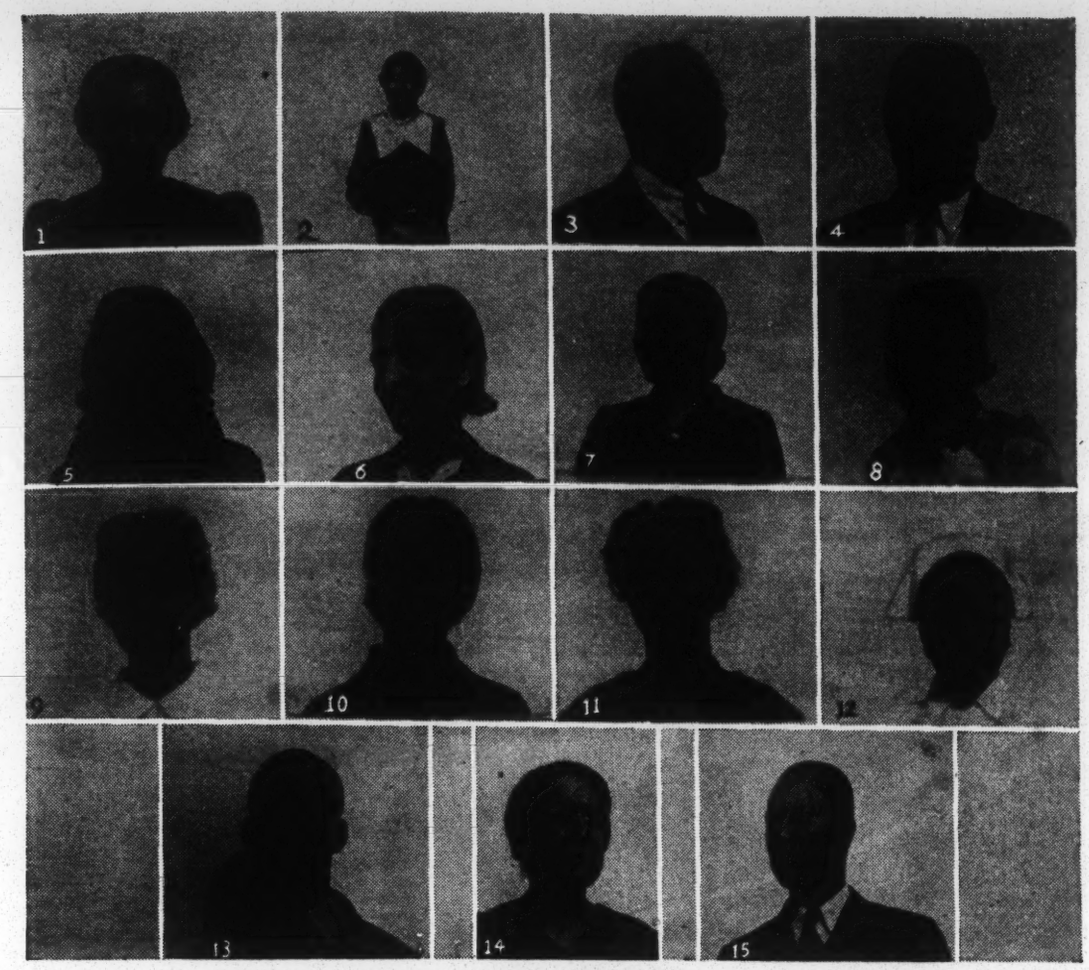
MISS NELLE R. BOYER
Matron Elnathan Hall; Knoxville. Tenn.

MRS. BETTY TAYLOR GROVES
Henderson Institue; Teacher; Arlington, Ala.

MRS. R. P. WILLIAMS
Thyne Institute; Ass't Matron and Teacher; Arlington, Ala.

No. 1—MR. EARL K. JONES: Knoxville College; Ass't, Science and English; Dean of Boys and Athletic Director. No. 2—MRS. LAVINIA GAINES: Thyne Institute; Ass't Matron. No. 3—MRS. DELLA SEARIGHT: New Concord, O.; Girls' Matron. No. 4—MISS ANNA RUTHERFORD: Sparta, Ill.; Michigan State College; Head of Home Economics. No. 5—MRS. LULU M. COUCH: Elementary Sewing and Ass't in Girls' Dormitory; Chase City, Va.

MRS. M. LYNUM
Graduate Tuskeegee Institute; Home Executive; Annemanie, Ala.



MILLER'S FERRY, ALA., SCHOOL

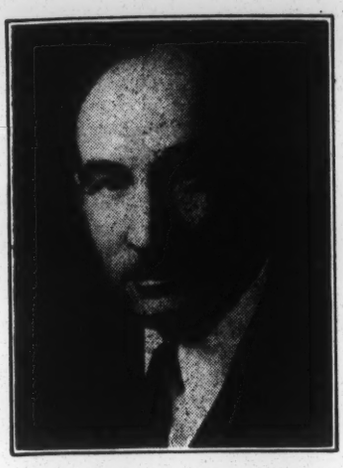
No. 1—MISS LAVINIA LOWERY: Sterling College, Sterling, Kan.; Teacher Fifth and Sixth Grades. No. 2—MRS. F. O. PARKER: Miller's Ferry School; Sup't Boarding Dept. No. 3—PROF. N. D. WILLIAMS: Knoxville College; Principal Miller's Ferry School. No. 4—PROF. B. T. RIDGEWAY: Knoxville College; Teacher. No. 5—MRS. L. B. RIDGEWAY: Knoxville College; Primary Teacher. No. 6—MISS H. H. SIMMONS: Ill. State University; Music and Book-keeping. No. 7—MRS. N. B. WILLIAMS: Knoxville College; Sewing and Elementary Grades. No. 8—MRS. IDA MAE BETHEA: Knoxville College; High School Teacher. No. 9—MISS ADELE BOLDEN: Teacher. No. 10—MRS. NANNIE BONNER: Henderson, Ill.; Matron of Girls. No. 11—MRS. N. A. DAVIS: Ala., State Teachers' College; Teacher English. No. 12—MISS MINNIE LEE JONES: Miller's Ferry School, Norwood Hospital; Sup't Miller's Ferry Hospital. No. 13—PROF. T. F. McQUEEN: Tuskegee Institute; Vocational Teacher. No. 14—MRS. C. E. SIMPSON: Knoxville College; Third and Fourth Grades. No. 15—PROF. REUBEN YANCY: Knoxville College; Teacher in H. S.

ARLINGTON, ALA., SCHOOL

No. 1—PROF. WM. PETERS: Knoxville College and Tuskegee Institute; Principal Arlington School. No. 2—MRS. ETOILA PETERS: Tuskegee Institute; Home Economics and Mothers' Clubs. No. 3—MR. C. D. McCALL: Alabama State Teachers' College and Tuskegee; Ass't Principal and Physical Education. No. 4—MISS ELOISE BROWN: Knoxville College; Fifth and Sixth Grades. No. 5—MISS JEANNETTE STEELE: H. S. Prairie; Teacher Third and Fourth Grades. No. 6—MRS. MARTHA J. TAYLOR: Teacher First and Second Grades.

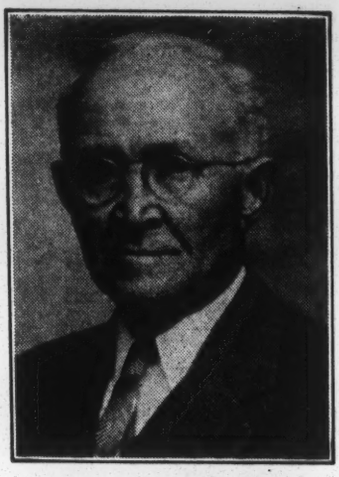
CAMDEN ALABAMA

No. 1—MR. A. C. PEOPLES: Knoxville College; Principal, Camden School. No. 2—REV. D. F. WHITE. No. 3—MRS. D. F. WHITE. No. 4—MRS. A. C. PEOPLES. No. 5—MISS T. E. HOUSE: Fisk University; English in H. S. No. 6— MRS. B. D. BRIDGES: Alabama State College; Home Economics. No. 7—MRS. A. E. FREEMAN: Alabama State College; Fourth and Fifth Grades. No. 8—MRS. W. G. WILSON, JR.: Minor Teachers' College; Third Grade. No. 9—MR. R. J. SMITH: Knoxville College; Mathematics. No. 10—MRS. H. R. MIXIN: Knoxville College; Music and First Grade. No. 11—MRS. W. G. WILSON, SR.: Widow of Former Principal. No. 12—MRS. S. P. MARSH: Spelman College; Matron. No. 13—MRS. C. R. McKAMEY: Knoxville College; Second Grade. No. 14—MR. H. A. DUNCOMBE: Alabama State College Band Director and Sixth Grade. No. 15—MISS P. A. GRAVES: Home Demonstrator. No. 16—MR. W. G. WILSON, JR.: Livingstone College; History. No. 17—MRS. M. L. SMITH: Knoxville College; Home Economics.



REV. FRED C. PATTERSON
Formerly Missionary in India; Tama, Iowa; Indian Mission.

REV. E. W. MACHAMER
Warm Springs, Ore.; Indian Mission.



REV. R. P. WILLIAMS
Knoxville College; Principal School and Pastor of Congregation; Arlington, Ala.

MR. EDWARD J. SAM
Evangelist, Yakima, Wash.

REV. AND MRS. E. H. CARSON
Simnasho, Ore.; Indian Misssion.

Those Missionaries

MISSIONARIES are queer folk. That seems to be the most plausible explanation for them. When people run according to the usual pattern, they are born with an instinct to seek security, to avoid danger, to love comfort and ease, to stay with loved ones. But missionaries! They separate themselves from friends, they leave behind modern conveniences, they ride thousands of miles across a billowy ocean and travel hundreds of miles to some city in the interior of a foreign country, where their common name may be "foreign devil," where they may be spat upon or even assaulted.

They not only go there. They stay. They stay when famine stalks through the land and day after day, night after night, they hear the piteous wails of starving children, and see gaunt forms grow more gaunt until the tiny spark of life flickers out.

They stay when the task is humdrum—when n o t h i n g happens, when their labors seem to bring no results. They stay when confidence wanes and they wonder if they can master the language or ever break down the reserve and barrier that keeps them "foreign."

They stay in spite of germs that they know abound in drinking water, in air and on vegetables; they stay in spite of intestinal parasites and malaria-breeding mosquitoes. They boil, they screen, they wash, they spray—and hope they and their loved ones may escape the diseases which are so prevalent. Even when an epidemic swoops down on the city—plague or dysentery or cholera — they still stay, ministering to the stricken and their families, and trying to teach others how to take precautions.

They stay when they must tenderly commit back to dust—the dust of a foreign land—the beloved form of a life-partner, or the little body of a tiny son or daughter.

Even war with its bombing raids and its savagery cannot make them quit. Robbers may carry away their possessions. Bombs may destroy their homes. But the missionaries make light of their losses and joke about the make-shift way in which they get along without essentials. They may have to seek the shelter of a dugout or hide away for a time, but soon they are right back binding up wounds, lending protection and courage to their friends. They say, "This is no time for us to seek safety for ourselves. This is the time for us to stand by our friends. This is when they need us most. This is our opportunity to demonstrate what it means to love."

Queer people, aren't they, to stay? And queerer yet, they find joy in this dangerous, lonely, unheralded sort of life. They have heartaches (plenty of them), they have times of discouragement, of fear, of hating the discomfort, of hunger for a bit of ease or security—yet, withal they are a happy lot. They have a sense of joy and peace within, that I dare say even we in these United States of America, do not

(Continued on page 614)

Suggested Devotional Service

For Program-Study on "Know Your Missionaries"

By (Mrs. Chas. W.) ELSIE WEHLING FULTON

Devotional Theme for year beginning April, 1939: INSPIRING INFLUENCES

Inspiring Influence for July: The Christian School.—Matt. 5:1, 2.

Opening Thought: Isa. 52:7; Rom. 10:13-15.

Prayer: For our missionaries at home and abroad, and for all people to whom they minister. (See 5, 7, 8, 15, 16, 22, 28 Days in Prayer Cycle.) Closing Prayer:

"Thou whose almighty Word
Chaos and darkness heard,
And took their flight,
Hear us, we humbly pray;
And where the Gospel's day
Sheds not its glorious ray,
Let there be light." Amen.

Song: Bible Songs Hymnal No. 66.

Scripture: Luke 2:42-47; Mark 3:14; Acts 8:26-31; 17:22-23; II Tim. 2: 1, 2.

Poem in Unison: Use stanzas of B. S. H. No. 215.

Leader: Some schools are definitely and distinctly Christian. They have the word *Christian* or *Bible* as part of their names. But a school does not need to have the word *Christian* or *Bible* as a part of its name in order to be a Christian school. Though teaching many secular subjects, a school which accepts the essential Christian teaching, honors it, and if need be defends it, is a Christian school.

Jesus was a teacher; it is recorded of Him in the Gospels: "Never man spake like this man"; "The people were astonished at His doctrine: for He taught them as one having authority." One of the first names given to the followers of Jesus was the name *disciple* which means a learner or a pupil. Jesus would teach one learner at a time, as in the case of Nicodemus; or hundreds at a time, as in the Sermon on the Mount.

Christianity has had great influence in the world. It has inspired the noblest life that the world has ever known. While education is not necessary to the personal appropriation of Christian truth, it is most valuable for its effective propagation. For example, since the work of the missionary is in large part a work of teaching, there is need for careful training and education in preparation for work on the field. Christianity needs the Christian college, the Bible and Christian training school, and the school of the Christian home. Whatever school, be it large or small, that helps to an intelligent understanding and acceptance of Christian truth, or prepares for its defense or advocacy, is an inspiring influence.

Solo: B. S. H. No. 268.

Prayer: For all missionaries.

Poem: "Onward, ye men of prayer!
Scatter in rich exuberance the seed,
Whose fruit is living bread, and all your need
Will God supply; His harvests ye shall share.

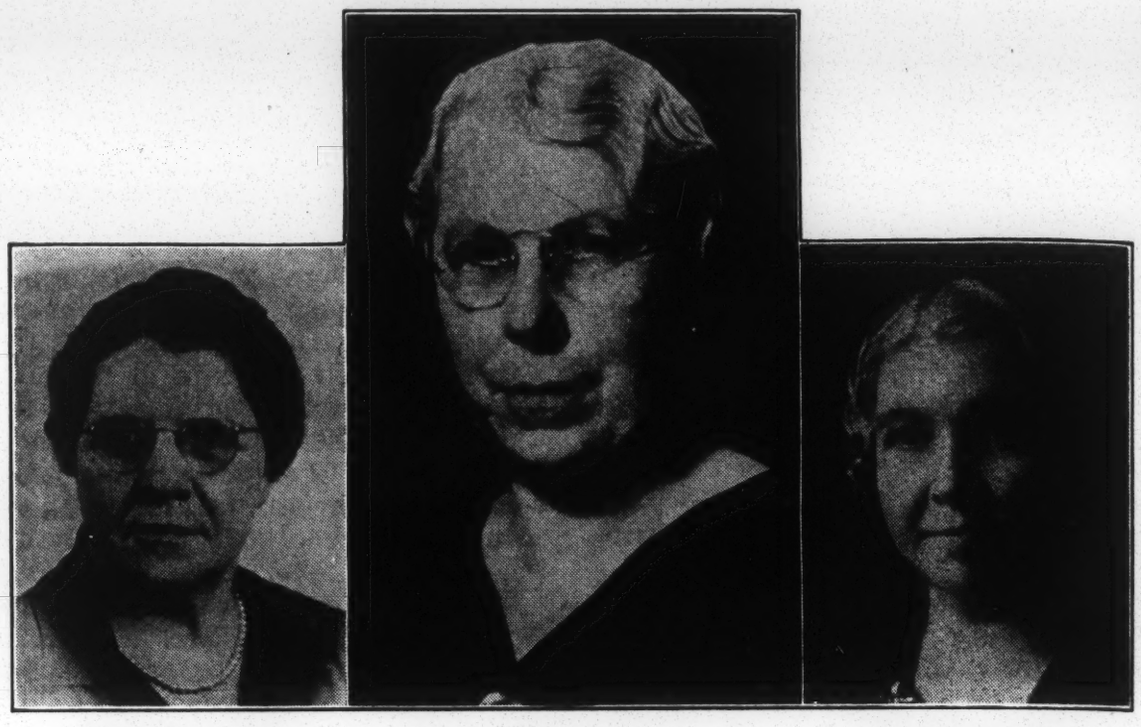
"Go break the chain of caste;
Go quench the funeral pyre and bid no more
The Indian river roll its waves of gore,
Look up, thou East, thy night is over past.

"To heal the bruised reed:
Oh, pour on Africa the balm
Of Gilead, and, her agony to calm,
Whisper of fetters broken and the spirit freed.

"And thou, O Church, betake
Thyself to watching, labor, help these men:
God shall thee visit of a surety when
Thou art faithful; Church that Jesus bought, awake, awake!"

Closing Song: B. S. H. No. 147.

Officers of the W.G.M.S. Convention



MRS. EARL MILLER
First Vice President

MRS. WILLIAM McELWEE, JR.
President

MRS. ROSS CHAPPELL
Second Vice President

Local Committee

Mrs. Millard Farmer, Ewart, Ia.; Miss Kate A. Hill, Eldora, Ia.; Mrs. Clifford Braley, Ewart, Ia.; Mrs. W. H. McCastney, Des Moines, Ia.; Mrs. John W. Bickett, Newton, Ia.; Mrs. C. E. Rogers, Des Moines, Ia.; Mrs. Emily Hamilton, Grinnell, Ia.; Mrs. Blanche Christesen, Newton, Ia.; Mrs. W. J. Stewart, Grinnell, Ia.; Mrs. Wallace F. McKee, Carlisle, Ia.

The Annual Convention of the Women's General Missionary Society

Grinnell, Iowa, June 23-27, 1939

By MRS. EMILY HAMILTON, Grinnell, Iowa

THE above date has no doubt been underlined by the women of the United Presbyterian Church of North America.

The Des Moines Presbyterial in Iowa is looking forward to this date with keenest interest and most joyful anticipation.

Grinnell, Iowa, the city to be honored by this convention, is the largest city in Poweshiek County. Poweshiek County was originally part of Mesquakie Indian Reservation and from one of its tribe, it derived its name.

Grinnell is a beautiful little city of culture and refinement, enriched by the religious character of the great pioneer, J. B. Grinnell, its founder and after whom it was named.

On March 13, 1854, this grand old gentleman began the work of founding this city. There were many unique features about the early history of Grinnell. Two of the outstanding ones were: during the pioneer days of this settlement, Mr. Grinnell, being a minister, did much of the preaching and always without compensation. In the minds of the early settlers religion and education were so closely associated that for six years the same building served both uses.

The by-laws of the church reflected the ideals of the community. They declared that no "intoxicating wine" should be used at the Lord's supper, and that no one could be a member of that church who did not actually oppose the holding, buying, or selling of slaves. In the sale of every lot it was stipulated that if liquor were ever sold upon the premises the land should revert to Mr. Grinnell.

This prohibition clause in the sale of lots and the religious character of its early settlers attracted so

THE UNITED PRESBYTERIAN CHURCH
Grinnell, Iowa

many retired preachers to the community that it was sometimes referred to derisively as "Saints' Rest."

Grinnell is the home of Grinnell College, and upon this campus the delegates will be entertained. It has many churches and one of the finest high schools in Iowa. It is well supplied with bus and railroad facilities. Highways No. 6 and No. 146 pass through the city.

We trust you will come from the north, the south, the east and the west. We want you to come to Grinnell; we have room for all.

The Hostess Presbyterial

By MRS. D. F. McKEE, Des Moines, Iowa

DES MOINES Presbyterial is most happy to entertain the W.G. M.S.

This Presbyterial was organized in 1883 by the union of eighteen societies—the oldest being that of First Church, Des Moines, which records its meetings back to May 5, 1876.

During the years the women have been most faithful in devotion to the King's business and their missionary zeal has led to the giving of much service in the foreign fields as well as in the homeland.

This is the second time we have entertained the Annual Conference of the Women's General Missionary Society. The first time was in 1906 when the Convention was held in the First Church, Des Moines.

Three times the Convention President has been chosen from this Presbyterial. In 1907 Mrs. Mary Baldridge was the presiding officer of the W.G.M.S. in Topeka, Kansas. One of the outstanding parts of the program that year was suggested by Mrs. Baldridge and has become a permanent part of all succeeding programs—the Quiet Hour. It is always one of the most impressive times of the meetings and those hours are always referred to by the reporting delegates as being most helpful and inspiring.

In 1926, Mrs. E. Paul Jones was the Convention president when the meeting was in Monmouth, Ill. During the convention, Mrs. Eliza Calhoun Carelton, an aunt of Mrs. Jones, who had given forty years of service in India, was called to lead one of the devotional hours.

In 1928 Mrs. R. W. Hall was president at the Buffalo convention. We may remember her address and its message, "Lovest Thou Me." She urged us to pray for a fresh Baptism of His love—to let His Light shine out of our lives more and more.

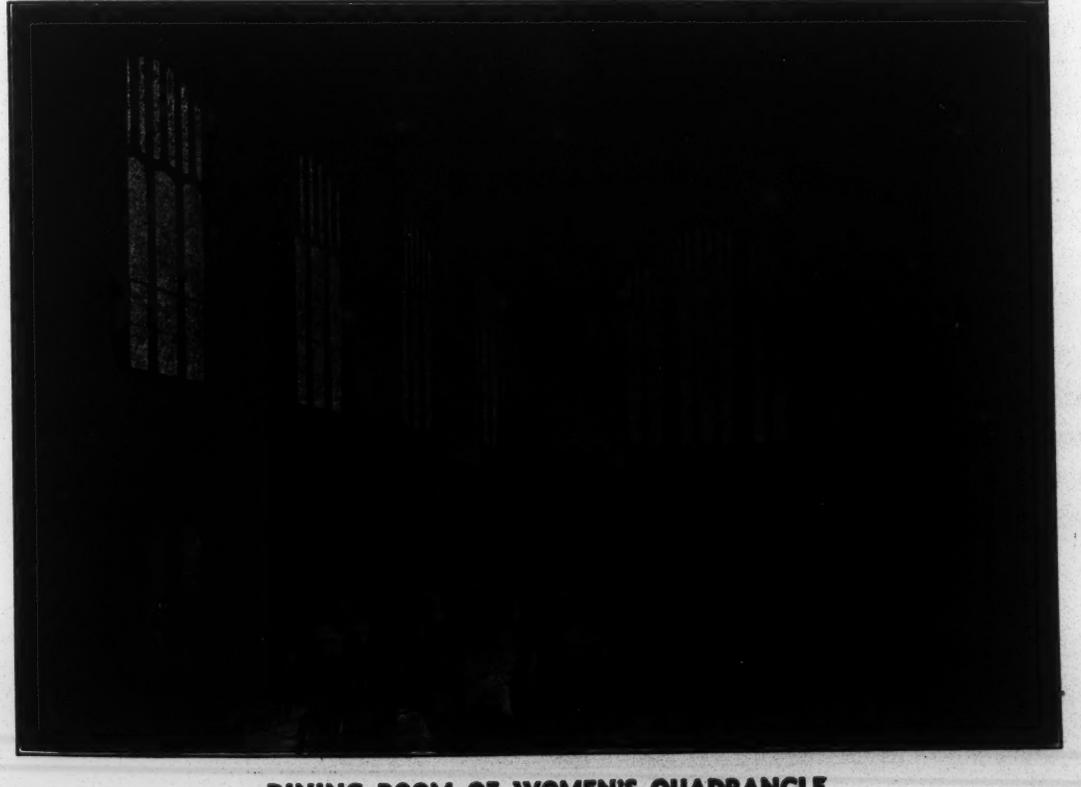
Many missionaries have gone from our societies. We mention only a few: Dr. Carrie Buchanan went from Second Des Moines to the field of Egypt. Her many years of service were outstanding as were those of Jean Morrison from the Oskaloosa congregation. Dr. and Mrs. Reid Shields from the First Des Moines to the Sudan. The readers of the Missionary Magazine appreciate the articles contributed by Mrs. Shields. Dr. and Mrs. S. Picken have been thirty years in India, hav-

ing gone from the St. Charles congregation. From Allerton and Des Moines have gone three members of the Baird family, from Winterset, Dr. W. L. McClenahan, and from Scotch Ridge, Miss Edna Sherriff.

Sometimes this is called the "Kate Hill Presbyterial." Palo Alto was her birthplace and from that congregation she went to the field of India. Her many years there and those few when she was detained here to care for her aged father have made her very close to us. She served as field Secretary while here on furlough. Dr. and Mrs. Charles Laughead are in Egypt from the Westminster congregation.

Serving at Ewart, Iowa, now as pastor and mistress of the manse are Rev. and Mrs. R. G. Smith. For twenty-five years they were in the Indian work at Tama. This was a difficult field and these faithful servants have given their best for these people. They were greatly loved and we are glad they are now our neighbors. From Albia we could tell of a number whose names are well known—the Elders and the Hickmans and others.

The Editor of *The Womens Missionary Magazine,* Mrs. J. P. White, was in Des Moines Presbytery when her husband was pastor of the congregation in Albia. She was one time president of this Presbyterial. She was succeeded by Mrs. I. C. Rankin, whose contribution to the work of Home Missions and whose contributions to the Magazine are well known. Both Mrs. White and Mrs. Rankin conducted Interdenominational Missionary Institutes in Des Moines and in other centers and both were honored by being made President of the Women's General Missionary Society.



DINING ROOM OF WOMEN'S QUADRANGLE
Grinnell College, Grinnell, Iowa

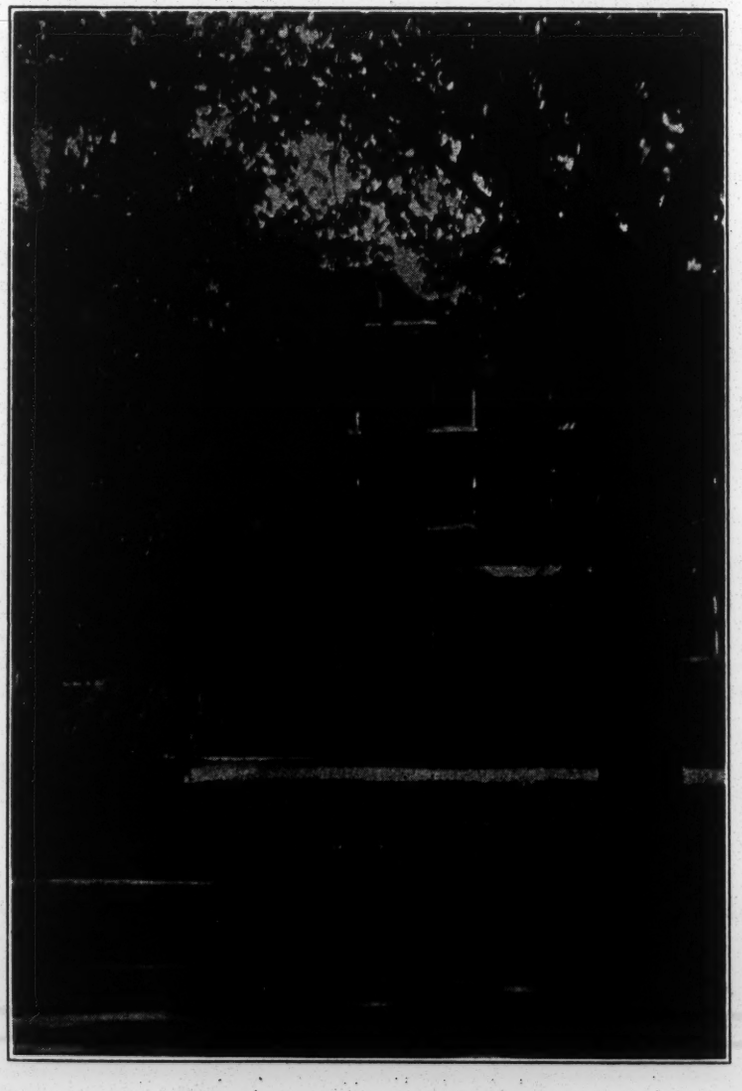
The United Presbyterian Church In Iowa

By THE REVEREND JOHN W. BICKETT, D.D., Superintendent of Missions of Iowa Synod

THE Synod of Iowa includes four Presbyteries — none of which are large and all about the same size in membership.

The congregations are scattered over the State. There are fifty-nine self-supporting and mission congregations—three of which are in Missouri. We take great pride in the fact that Tarkio College is located within our bounds as also is the Tama Indian Mission.

Stalwart Christian men and women came west in the early days following the slogan, "Go West Young Man and Grow up with the Country." Many also came from other lands. In their coming high standards of life were set up. They established homes; they reared family altars; they built churches, schools and hospitals; they built cities and good roads and government; they became an integral part of the United States and their citizenry was above reproach.



Main Entrance to Quadrangle

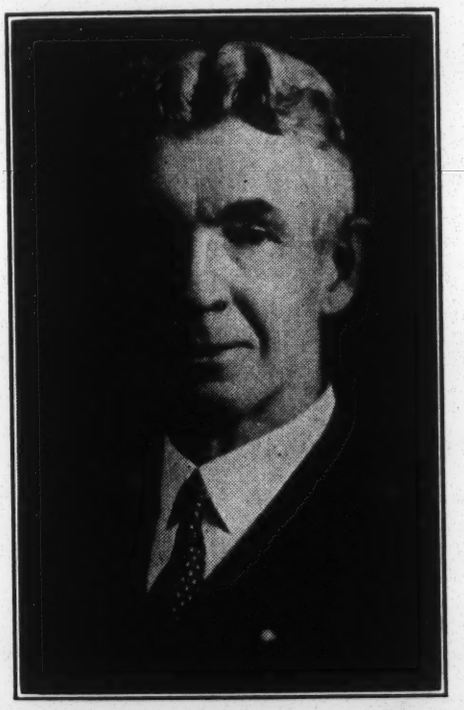
In the communities where the United Presbyterian church has a foot-hold, the members are outstanding and useful men and women.

The General Assembly, the National Young People's Christian Union and the Women's General Missionary Society have all been welcomed to our State. Now again the United Presbyterian Synod of Iowa welcomes the women—this time to meet on the beautiful campus of Grinnell College.

Welcome to Grinnell

By THE REVEREND WALTER J. STEWART, Grinnell, Iowa.

THE Fifty-fifth convention of the Women's General Missionary Society will be entertained in the beautiful Quadrangle of Grinnell College and the United Presbyterian and Methodist churches.



THE REVEREND WALTER J. STEWART
Pastor of the United Presbyterian, Grinnell, Ia.

Our church is situated conveniently near to the Quadrangle and the Methodist church, and will be used for the Convention headquarters and the exhibits. Our congregation was organized in 1902. It has been and is a child of the Board of American Missions. The church building was erected in 1906 through the efforts of devoted leaders and workers who were cheered by the assistance of the Board of Church Extension. Aided by the W.G.M.S. a commodious parsonage has been erected. Our plant fits in nicely with the beautiful campus.

The congregation has been served by four ministers: the Rev. W. W. Woodburn, of Eustis, Florida; the Rev. W. R. Lawrence of New Concord, Ohio; the Rev. J. I. Frederick, deceased, and the Rev. W. J. Stewart, now serving his ninth year as pastor.

The members of the church along with other churches of the Des Moines Presbyterial are anticipating with pleasure the opportunity to serve the members of the 1939 Convention.

Fragrant Incense

By (Mrs. C. W.) ELSIE WEHLING FULTON

From near and far have come messages from members of the W.G.M.S. and from missionaries at home and overseas concerning participation in the fifth annual PRAYER AROUND THE WORLD service last June. Some prayed alone; others met in groups ranging in number from a few to the group at the Convention which numbered several hundred. Two former United Presbyterians, one now living in Florida and the other in Ohio, joined in this service of prayer. One group of twenty met in the home of a member who was eighty-seven years of age. Another member, in her eighty-first year, prayed alone. Two groups reported the attendance of Juniors; and several groups, the presence of pastors at their meetings. In the Southwest, where it was 7 A. M., P.S.T., a group of nine, including their pastor, met to pray in the open; and in the Northeast, where it was 10 A. M., E.S.T., a group of sixteen men and women stopped their work to pray.

Some excerpts from letters received from groups in America follow: "We all felt uplifted and blessed after such an hour"; "There were but nine present, but the Lord is not dependent on numbers"; "We enjoyed the Christian fellowship in prayer and were glad we could participate"; "Very inspirational"; "We were glad to be a part of the world-chain and it strengthened each of us as we reviewed God's promises in relation to our mission fields"; "It was so uplifting and strengthening that I feel I want to press on relying more on the power of prayer"; "Thirty women attended and almost all offered prayer"; "Our Women's, Young Women's, and Girls' Circle were represented—also one of our Juniors was present. All were glad they had met to pray."

One group of forty had, as guests, four women from a neighboring Italian mission, one of whom prayed in Italian. Of this meeting it was written: "The women from the Italian Church told us of the work in their neighborhood and church. We have a feeling of fellowship with them, since hearing them talk,

SIXTH ANNUAL

PRAYER AROUND THE WORLD

JUNE 27, 1939

AT HOME
(Standard Time)

11 A.M. . . . Eastern
10 A.M. . . . Central
9 A.M. . . Mountain
8 A.M. . . . . Pacific

OVERSEAS

India . . . . . 8 P.M.
Egypt . . . . . 5 P.M.
The Sudan . 5 P.M.
Ethiopia . . . 5 P.M.

that did not exist before. Surely we shall be the better for having had the privilege of being with them; and we hope that they carried back to their own church new courage and inspiration from uniting with us in PRAYER AROUND THE WORLD."

From Sidi Bishr, Egypt, Miss Helen J. Noordewier wrote: "Just a line to tell about the PRAYER AROUND THE WORLD service which we held at Sidi Bishr. Mrs. Milo McFeeters led the meeting. There were nineteen of us gathered in the cabin which we use as our church out here on the desert. The Lord always seems so near to us here, and we spent a precious hour together as one after another poured out her heart to the Lord in earnest intercession for the Church in America, for the Boards, for our various Missions, for native churches, and for individuals who are carrying special burdens in the furtherance of His work. As we closed our season of prayer, the sun was very near going down—a fiery ball dropping into the sea. We closed with singing, 'The day Thou gavest, Lord, is ended.' We were glad we had joined with thousands of others in committing it and all our days and ways to Him."

Concerning a meeting of nine missionaries at Tanta, Egypt, Mrs. W. B. Jamison wrote: "It was not in any mission home that we gathered at five o'clock in the afternoon (which corresponded with the hour in New Wilmington), but in the hospital at the bedside of Miss Margaret A. Bell. Twelve weeks before she had suffered a broken hip necessitating a cast which she had borne with cheerfulness. That cast had been removed and the new one was still wet. She was facing another twelve weeks' confinement, but not one of us could detect any lack of her usual cheer. As we prayed for the W.G.M.S. in session, for the Home Church and all of its organizations, for the Christian homes of America, for the Boards of our Church with their work in home and foreign fields, and for our Egyptian Church and workers, there was a delightful sense of our oneness with all of you. As our prayers, each for the others, united at the Throne, we realized anew the goodness and the power of our God. From the little bits of time and service that we bring to Him, He makes the growth of His Kingdom the world over."

This year, while the W.G.M.S. meets in convention at Grinnell, Iowa, let all members and missionaries share in the priestly office of intercession that our prayers "be set forth before God as incense."

TO INCENSE BEARERS

For mutual stimulation and encouragement, please report, if you will, your participation in the Sixth Annual Prayer Around the World service. If your participation is in a meeting with others, kindly have one of your number report the place of meeting and the number attending.

Mrs. (Chas. W.) Elsie Wehling Fulton,
Secretary of Prayer Groups.
455 Forest Avenue,
Bellevue, Pittsburgh, Penna.

The President's Page

PRESIDENT'S PAGE

On June 23 we will meet in Grinnell, a band of sincere, earnest Christian women from all parts of the United Presbyterian Church.

What more wonderful thing could happen than that the delegates should come to the convention with confidence in their hearts that Jesus will be there? Let us go to Grinnell with love in our hearts, faith in our Redeemer, faith in one another, love for the work of our Society, faith that will inspire faith. Though we may not "speak with the tongues of angels," or even fluently offer public prayer, let us remember that "a grain of mustard seed" never made a speech in its life, and never led a prayer-meeting, yet, due to the fact that, without ostentation and without fear, it does just the thing for which God created it, it is the symbol of mountain-moving faith.

We doubt whether Peter could have "passed" in the theological seminary: Certainly he never was valedictorian of any college class, and yet Peter, unlearned Simon, filled with the Spirit of God at Pentecost, was and ever since has been the most outstanding example of efficient preaching.

Why can we not hope for the filling of the soul of each delegate at Grinnell with an inspiration to pray, to sacrifice, to love, to have faith in Jesus? If this world is to be evangelized in any generation, there will be mountains to move, there will be crosses to bear, there must be spirit-filled women.

Is it too much to hope that Jesus will be at Grinnell? Are we not more than "two or three?" Two or three will be enough to assure His presence, if gathered in His name; but it surely will make Him happier if every women comes to Grinnell in His name. Who can fully imagine the far-reaching effect such a gathering would have?

Shall we pray? Yes. Shall we hope? Yes. Do we have faith to believe? Do we dare say yes? Why not? If we have faith even as the centurion at Capernaum, we can believe that Jesus will be at our convention.

"This is the victory that overcometh the world, even our Faith."

Let us all go to Grinnell believing, hoping, praying. God will do the rest.

Mrs. William McElwee, Jr.

Convention Notices

FINAL TRANSPORTATION NOTICE TO GRINNELL, IOWA, JUNE 22, 1939

Arrangements have been made to have special sleeping cars leave Pittsburgh, Pa., Union Station, June 22, on train No. 63 at 10:00 P.M. Eastern Standard Time, for Chicago. Arrive in Chicago at 6:40 Central Time the morning of June 23.

One way fare from Pittsburgh to Chicago is $14.10. Lower berth $3.15. Upper $2.40.

All who go on this train from Pittsburgh, and points east, *will purchase tickets to Chicago only.* It is very important to remember this.

From Chicago to Grinnell we will travel in air conditioned day coaches, on Rock Island R. R., leaving LaSalle Street Station at 10:00 A.M. Central Standard Time.

Do not purchase tickets from Chicago to Grinnell. Arrangements have been made that fares be paid on the train after leaving Chicago. Return tickets good for 10 days, will be delivered to passengers when fare is paid. By following this procedure we get the round trip ticket Chicago-Grinnell for $9.15.

Breakfast can be secured in Chicago and special plate lunches from 30 cents and up, will be served at noon in the cars.

All going from Pittsburgh as well as those who join the delegation at Chicago, will make reservations with Mrs. W. P. Wiegering, R. R. Secretary, 352 Alameda Avenue, Youngstown, O.

THE PILGRIMAGE TO TAMA INDIAN MISSION

When writing to Mrs. Stewart of Grinnell for entertainment at W.G.M.S. why not ask her to reserve a place for you in the buses going on the pilgrimage to Tama?

This trip is scheduled for Monday afternoon, June 26, and will include a visit to the Sanitorium, the Mission, and the Reservation. Lemonade and wafers at the Mission will make a happy interlude in the midst of the pilgrimage.

We are making arrangements for four local school buses to carry 96 delegates at a charge of $.50 each. These are new all steel buses with good leather cushions on the seats insuring a comfortable and safe trip. By sending in your reservation to Mrs. W. J. Stewart you would be sure of a place at this very reasonable rate. It is not necessary to send the money. If more than the 96 join the pilgrimage we may have to arrange for a commercial bus and the charge then will be about $1.25 each. Be in the first hundred.

F. C. Patterson.

ENTERTAINMENT AT THE CONVENTION

All officers, board members and missionaries as well as delegates, life members and visitors, will be entertained in the Dormitories of Grinnell College. The charge for room and meals for the full time (5 days) will be $12.50.

Those desiring meals *at the dormitory* may have them for $8.00 for full time. Those desiring *only lunches and dinners* for the five days may have them at $6.00. Those coming for *one day only* and desiring to eat in the Dormitory may do so by sending in their names 24 hours in advance. Those not making reservations in advance may get their meals at the restaurants in the town.

Grinnell is on the Rock Island R. R. between Chicago and Denver, also on the North Western, south of Marshalltown, Iowa. It is on U. S. Highway, Route No. 6, between Chicago and Omaha. It has good Bus service east and west. All inquiries in regard to entertainment and reservations should be addressed to Mrs. W. J. Stewart, Grinnell, Iowa.

Mrs. John W. Bickett

JUNIOR EXHIBIT

All Junior Missionary Societies are invited to send an Exhibit to the Grinnell Convention which will as usual be sent to mission stations.

These Exhibits should be sent to Mrs. Paul Lincoln, care of Rev. W. J. Stewart, 1015 Fifth Avenue, Grinnell, Iowa.

Mrs. M. Todd Macdonald, Junior Secretary, Des Moines Presbyterial.

MAGAZINE SHOWER

Not every broadcaster can foretell the exact time of rain, but we can prophesy definitely that there will be a "Shower" in Grinnell, Iowa, Monday, June 26, at 10:30 A. M.

Again we would remind the delegates of the part we hope they will have. May no delegate come unprepared for the Shower.

MAGAZINE CLUB

Through April, May and June we offer a Club rate of FIVE NEW SUBSCRIPTIONS FOR FOUR DOLLARS AND FIFTY CENTS. Renewals at the same rate provided they accompany a Club of FIVE NEW SUBSCRIPTIONS.

Every Society should have at least five new subscribers. May we ask Literature Secretaries to make a complete canvass of their societies during these weeks.

Program of the W. G. M. S. Convention

GRINNELL, IOWA, JUNE 23-27, 1939

PROGRAM

THEME: "Victory Thru Faith"

TEXT: "And this is the victory that overcometh the world, even our faith."—1st John 5:4.

CONVENTION SONG: The Bible Songs Hymnal No. 66, Psalm 60.

FRIDAY EVENING—7:30 O'CLOCK

Mrs. Ross Chappell, Second Vice-President, Presiding

Organ Prelude

Processional

Invocation.....The Reverend Walter J. Stewart

Music

Greetings.....President of Des Moines Presbyterial

Response.....Mrs. J. D. Sands, President of Women's Board of Directors

Introduction of Mrs. Earl D. Miller, First Vice-President.

Devotional Service.....Mrs. Earl D. Miller

President's Address.....Mrs. William McElwee, Jr.

Music

FORMAL OPENING

Presentation of Women's Board; Magazine Committee; Missionaries: Home; Foreign. Local Committee.

Convention Song.....No. 66 Bible Songs Hymnal

Benediction.....The Reverend Charles Rowe

Silent Prayer and soft music.

SATURDAY MORNING—9:00 O'CLOCK

9:00—Call to Worship.....Led by a High School Girl
Subject: A Young Girl's Simple Faith. 2nd Kings 5:3.

9:15—Business: Minutes; Adoption of Program; Report of Credential Committee; Roll Call; Appointment of Committees; Announcements.

9:45—Music.

9:50—V - Vigilant—1st Cor. 16:13.....Mrs. Joseph S. Mason

10:00—I - Indispensable—Neh. 13:13.....Mrs. J. B. Hill

10:15—C - Continuous—1st Tim. 6:17-18.....Mrs. Harriet S. Boobyer

10:25—T - Trustee—Neh. 13:13.....Mrs. Arthur B. McBride

10:35—O - Opportunity—Gal. 6:10.....Mrs. A. J. Randles

10:45—R - Richly Rewarded—2nd Kings 4:8-11; 36-37.....Mrs. W. P. Wiegering

10:55—Y - Yielding—Matt. 13:8.....Mrs. J. D. Sands

11:15—Music.

11:20—Noontide Meditations.

11:40—Prayer..... Quiet Music

11:45 to 12:15—Secretaries Conferences.

SATURDAY AFTERNOON—1:30 O'CLOCK

1:30—Call to Worship.....Led by College Girl
Subject: A Young Woman's Adventurous Faith—Ruth 1:16-17; 3:5.
Special Music.....American Indian School Children

2:00—Junior Work.....Mrs. W. R. McMunn
Junior Magazine.....Mrs. Joseph Heagen
Awarding of Junior Trophies.
Junior Pageant.

3:00—Temperance Address.....Mrs. Frank S. Hoyman
Music.

3:20—Introduction of Missionaries from Egypt, and Sudan.
Two Talks on Field Methods.

3:45—Song and Prayer Service.
Close with silent prayer and soft music.

SATURDAY EVENING—7:30 O'CLOCK

Thank Offering Service
Mrs. O. H. Milligan, Presiding

Devotional Service.....Mrs. Thomas H. Newcomb

Presentation of Thank Offerings by Presbyterials.

Thank Offering Address.....Dr. M. Earle Collins,
President of Tarkio College

SABBATH MORNING—11:00 O'CLOCK

Worship in Local Churches.

SABBATH AFTERNOON—3:00 O'CLOCK

Communion Service.....The Reverend Walter J. Stewart, Presiding,
Pastor of the Grinnell United Presbyterian Church

SABBATH EVENING—7:30 O'CLOCK

Mrs. J. D. Sands, Presiding

Devotional Service.....Miss Laura Reynolds of India

India's Needs.
The Call of Egypt's Youth.
Music.
Our Work in the Sudan.
Ethiopia.

Prayer and Benediction.....The Reverend W. J. Stewart

MONDAY MORNING—9:00 O'CLOCK

9:00—Call to Worship.....Led by Young Woman
Subject: A Business Woman's Quiet Faith—Lydia. Acts 16:14-15.

9:15—Business and Announcements.

9:30—F - Fruitfulness—Luke 17:10.....Mrs. O. H. Milligan

9:40—A - Also Americans—Gal. 3:28.....Mrs. Arthur B. McBride

9:50—I - Inspiration—Acts 28:15.....Miss Ida B. Little

10:00—T - Temperance and Reform—Isa. 56:2; Rom. 14:21..Mrs. Harriet S. Boobyer

10:10—H - Hopefulness—Matt. 8:11.....Mrs. J. D. Sands

10:25—Music.

10:30—The Womens Missionary Magazine.....Mrs. J. P. White
Treasurer's Report.....Mrs. Ralph H. Arnold
Magazine Shower.

10:50—Women's Association of the East.....Mrs. James Toddie
Women's Association of the West.

11:00—Field Secretary.

11:15—Talks by Representatives from Mission Schools at Home.

11:30—Noontide Meditations.

11:45 to 12:15—Secretaries Conferences.

MONDAY AFTERNOON—1:30 O'CLOCK

1:30—Praise Service.

1:45—Conference on Temperance Education.....Mrs. Frank S. Hoyman

2:45—Close with prayer and silent meditation.
Recreation.

MONDAY EVENING—7:30 O'CLOCK

HOME MISSIONS

Presiding—Mrs. William S. Cook, Mrs. Ada Kerr Wilson, Mrs. Arthur B. McBride.

Organ Prelude.

Devotional Service.....Miss Ruth L. Courter,
Frenchburg, Kentucky

"Our Mountain Work".....The Reverend H. G. Stephens,
Frenchburg, Kentucky

Music—America, The Beautiful.....Audience

"The Advance of Negro Missions Since 1903".....Mrs. Betty T. Groves,
Arlington, Alabama

Music..... Negro Spirituals

"The City Streets".....Miss Ruth E. Findlay,
Glendale, California

"Winding Trails on the Reservations".....The Reverend E. H. Carson,
Simnasho, Oregon

Prayer of Consecration.....The Reverend F. C. Patterson,
Tama, Iowa

Benediction.....The Reverend R. G. Smith,
Ewart, Iowa

TUESDAY MORNING—9:00 O'CLOCK

9:00—Call to Worship.....Led by an Older Woman
Subject: A Godly Mother's Optimistic Faith, Hannah. Ist Samuel 2:9-10.

9:15—Business: Announcements; Minutes; Report of Credential Committee; Roll Call; Report of Nominating Committee; Election of Officers, Board Members, Magazine Committee.

10:00—Prayer around the World.....Mrs. Charles W. Fulton

10:30—**P** - Progress—2nd Cor. 8:1-5.....Mrs. Ada Kerr Wilson

10:40—**R** - Re-claiming—Mal. 3:17.....Mrs. William S. Cook

10:50—**A** - Awards—1st Cor. 3:8.....Mrs. Edgar B. Murdoch

11:10—**Y** - Yearning—2nd Chron. 7:14; Isa. 65:24.....Mrs. Charles W. Fulton
Music.

11:25—Noontide Meditations.

11:45 to 12:15—Secretaries Conferences.

TUESDAY AFTERNOON—1:30 O'CLOCK

1:30—Prayer and Praise Service.

1:45—Business: Report of Memorial Committee; Report of Place Committee; Introduction of New Officers; Resolutions; Recommendations; Announcements.

2:15—Introduction of India Missionaries.
Talks by two India Missionaries.

2:45—Victories Thru Faith: India; Egypt; Sudan; Ethiopia; Indian; Negro; Mountain.

3:15—Migrant Worker.

3:45—Special Prayer Service.

TUESDAY EVENING—7:30 O'CLOCK

At 7:00 O'Clock there will be a Band Concert by the Band from Tama.
Organ Prelude.

Music ..... Choir

Praise Service led by Choir Leader.

Address—"Christian Loyalty".....Dr. John S. Nollen,
President of Grinnell College

Music.

Consecration Service.

Music..... Convention Song

Benediction.

Silent Prayer and soft music.

Thank Offering Department

Edited by MRS. O. H. MILLIGAN, Thank Offering Secretary, 905 Publication Building. Ninth Street, Pittsburgh, Pa.

THE ONE HUNDRED AND FORTY-SIXTH PSALM

"Praise ye the Lord! my spirit praise
Thy God through all thy length of days.
I'll praise Him with the breath He gives;
I'll praise Him while my spirit lives.

Trust not the pow'r of earthly kings,
Nor strength that man's vain succor brings.
His breath departs: he sinks to clay.
His thoughts shall perish in that day.

O blest the man whose hope for aid
On God, on Jacob's God is stayed,
Who made the heav'n, the earth and main,
And all the fulness they contain.

Whose truth forever stands secure;
Who saves th' oppressed, and feeds the poor;
Who gives them bread with bounteous hand,
And breaks the captive's iron band.

The Lord unseals the sightless eyes,
And gives the weary strength to rise;
The Lord dispels the stranger's fears,
And guards the widow's lonely years.

The Lord maintains the orphan's cause,
And loves the man who loves His laws;
But those in paths of sin that stray,
The Lord shall overturn their way.

Jehovah shall His throne maintain,
And through eternity shall reign.
Thy God, O Zion, be adored
Through ev'ry age: Praise ye the Lord.

PRAISE YE THE LORD!

The Psalmist of old called for the praise and thanksgiving of all. In many of the Psalms the individual is addressed: Praise ye the Lord. He called attention to the reasons for praising God, the Giver. What a long list of blessings we would find if we made a list of God's gifts to His people! His gifts have not decreased since the generation when the Psalms were written. Each generation received His protection and provision for their every need. The physical blessings were theirs, also the material and social. Those cast down have been lifted up by his strong arm that never weakens. The discouraged received the cheer they needed for their task; those who sat in darkness have received the light; the longings of the needy were satisfied; the hungry had food.

If we today would collect a list of our blessings from the God of the Psalmist, the number of mercies would be past reckoning. May we manifest the same praise as the writer of the Psalms. Perhaps we have listened while others praised Him in the worship service. We have excused ourselves from uniting with others by saying our voices were not melodious and our praise might mar the harmony. Is that an excuse we would give if we were face to face with our Heavenly Father?

Many years ago Thomas Fuller, then an old man, quaintly said: "Lord, my voice by nature is harsh and untunable and it is vain to lavish any art to better it. Can my singing of Psalms be pleasing to Thy ears, which is unpleasant to my own? Yet, though I cannot chant with the nightingale, or chirp with the blackbird, I had rather chatter with the swallow; yea, rather croak with the raven, than be altogether silent. Hadst Thou given me a better voice, I would have praised Thee with a better voice. Now what my music wants in sweetness, let me have it in sense —singing praises with my understanding. Yea, Lord, create in me a new heart, therein to make melody, and I will be contented with my old voice until, in Thy good time, being admitted into the choir of heaven, I have another more harmonious, bestowed on me." May our hearts be so filled with love for the Giver that with joy we will express our gratitude by praising Him.

Praise Ye The Lord!

THANK OFFERING NIGHT OF THE WOMEN'S GENERAL MISSIONARY SOCIETY

The annual Thank Offering service of the Women's General Missionary Society Convention at Grinnell, Iowa, will be on Saturday evening, June 24. Each Presbyterial has been asked to designate one of its delegates to act as Thank Offering Bearer in that service. If the name of the delegate so designated in your Presbyterial has not been sent to the General Thank Offering Secretary, please send it at once. Also notify the one chosen, that your Presbyterial may be represented in the Presentation Service. All Thank Offering Bearers are asked to meet together Saturday at the close of the morning session.

Young Women's Department *including* Girls' Circles

Edited by the Young Women's General Secretary,
MISS IDA B. LITTLE,
1503 Dormont Ave., So. Hills, Pittsburgh, Pa.

AIMS—A.—A Circle or a Y. W. Society or both in every congregation.
B.—Support of Work of W.G.M.S. materially and spiritually.
C.—Payment in full of Y. W. Special Fund.
ASKINGS of Societies—Average of one dollar per member for those 20 years and over.
Average of fifty cents for members under twenty years.
APPROXIMATE REQUIREMENT—$8,000.
Consider—"You cannot spell success without the alphabet of faithful endeavor."

YOUNG WOMEN'S SPECIAL WORK

Permanent object—Support of G. B. S., Pasrur, India.
Annually decided object—Salaries of Miss Helen McLenahan, Matron of Girls' Dormitory, Frenchburg, Ky.; Mrs. Eva J. Adams, R.N., Superintendent of Jubilee Hospital, Henderson, N. C.; Miss Mary E. Jamieson, San Francisco Presbyterial Missionary; Miss Mary Cole, Khartum North, The Sudan.

YOUNG WOMEN'S SPECIAL COLUMN

FRENCHBURG, KY.

My dear Folk:

In these last weeks of school, a great many activities are being completed. We have finished our basketball. We had a successful season—won the district tournament, but lost out in the first game of the regional tournament. We had four men on the all district ten best players and one on the regional ten. The forensic district contest is over, too. We took two first—poetry reading and junior high discussion; one second—oratory; two thirds—interpretative reading and high school discussion. We lost the cup by eight points. The debate team had only sixty-two debates this winter. The faculty men won the annual game with the dormitory boys.

My hobby period is very interesting. We have learned to knit, to crochet, to crayonex, and to tie-dye. My own hobby this semester is making over for some of the girls some of the clothes sent to the clothes' room. I have just finished a suit —a plaid jacket and plain skirt—made of two coats. I think the girl looks very chic in it.

The girls have been quite well, no serious illness since Dorothy's case of pneumonia early in the fall. We had a week when we thought we might have a "flu" epidemic, but only two girls and two boys had it. I have been able to get glasses for two girls and another girl had her eyes examined, her ears examined and treated and her teeth filled—all this with the gifts that have come for such purposes.

Late in March our dormitory students had a picnic lunch on the campus while fifty-six students from Transylvania College were our guests in the dining room. In the afternoon these students gave a band concert which was a treat everyone enjoyed.

Mr. Rowlands' Co-ed Sabbath School class gave a play recently, "Romance in a Boarding House."

The sermon listening contest closed in March. The three winners read the report of a sermon at the Sabbath morning service. They received Bibles. Four others finished. They received New Testaments. The Easter cantata was very impressive. Spring vacation will be most welcome.

Sincerely yours,

Helen Harriet McLenahan.

NEW RECRUITS

Kiskiminetas Presbyterial—Worthington Y.W.M.S.—14 members.

Spokane Presbyterial—Spokane "Nasowela" Y. W. M. S.—8 members.

Oklahoma Presbyterial—Tulsa Grace Ranson Circle—7 members.

Puget Sound Presbyterial—Seattle Green Lake Beth Johnstone Circle—20 members. Broadway Girls' Circle.

Muskingum Presbyterial—Bloomfield Y.W.M.S.

Delaware Presbyterial—Andes "The M. Ella Turnbull Society—9 members.

Nebraska Presbyterial—Southside Omaha Grace Strong Circle—10 members.

Philadelphia Presbyterial—2nd Philadelphia Y.W.M.S.—7 members. Wynnefield Intermediates—Missionary—7 members.

Caledonia Presbyterial—South Park Buffalo Agenda—16 members. South Park Buffalo Telibat—10 members. South Park Ephrath—13 members.

Hudson Presbyterial—Palisades Avenue Golden Links—7 members.

Idaho Presbyterial—Ontario, Oregon, Wasteko Mission Circle—11 members.

Mansfield Presbyterial—1st Canton "The Mission Band"—21 members. 1st Canton Girls' Mission Circle—12 members. Savannah Christian Workers—7 members.

Monongahela Presbyterial—Crafton King's Daughter Circle—15 members.

A fine group of societies has entered the ranks of the department during the year just past. What congregation will be first in presenting either a girls' society or one of the young women type for the 1940 report? Surely the summer months should not pass without action.

THOSE MISSIONARIES

(Continued from page 594)

experience. "Why?" we ask. They must be different. They must be queer. And they are. Oh, not with the "touched-in-the-head" variety of queerness—just the "touched-in-the-heart" kind. They believe those words of Jesus, "Go ye into all the world." They believe them so much that a personal call came to them, a call which they heeded and answered. They went into the world to the place to which they were called, and they have stayed preaching and teaching and living the religion of Jesus Christ.

Queer, yes. But with a mighty fine kind of queerness which makes them part of that glorious company which began with the disciples and St. Paul, and includes those who through the ages, have forgotten self and suffered persecution and tribulation and peril that some might come to know the Lord Jesus Christ and the Father of Love.

The Outlook of Missions

Girls' Circle Program

MISS HELEN JOHNSTON 506 Woodbine, S. E., Warren, Ohio

OUR GALAXY OF STARS

PREPARATION: Choose pictures of the five missionaries in whom your Society is most interested. These may be former members of your church, women supported by your society or Presbytery, someone you have come to know at New Wilmington Conference, etc. Paste these photographs on the five points of a large paper star and from those acquainted with the Missionaries you select gather biographical information; interesting things about their work; facts you think will be of interest to your girls. (These are incorporated into the talk of the Professor.) On cut-out stars, displayed prominently around the room, mount pictures of other missionaries. These are used during the social period in a guessing game; the object being to see how many can be identified and the field in which they labor given. (For this paper and pencil should be passed to each guest.)

INVITATIONS: Send out notes to members and prospective members inviting them to spend an informal evening with the great astronomer Professor Careful Observer who will be a special guest at your meeting. Be sure to state the hour, day, date and place.

AS GUESTS ARRIVE have one of your group, chosen to represent the learned Professor and dressed for the part, stand beside the hostess as she receives. Cause each guest to be presented to her; she will greet each with dignity.

ON THE BACK of each girl pin a star-mounted picture of a missionary. Before the evening is over she is to have identified her picture by asking questions of others present and deducting her solution from their answers. Be sure *not* to peek!

SING Bible Song Hymnal No. 163, "With Praise Unending."

READ Psalm 148.

SOLO Bible Songs Hymnal No. 17, "The Heavens Declare."

CHAIRMAN: "We are fortunate to have with us this evening a young woman who has specialized in "star gazing." We have asked her to tell us something of the stars in a new system. This system may be less widely known but it certainly is more brilliant than any other. Professor Observer. . . .

PROFESSOR: "How true it is that the 'heavens declare the glory of our God'! But, as the soloist has just sung, the stars 'utter no word and their voice is never heard'. May I speak to you tonight about some stars whose very existence not only shows their Maker but whose words throughout the earth are ever heard in praise of Him. These stars shed their bright, clear light of example and influence into every life they touch bringing the Light of the World into some of earth's darkest places." Indicating the five Missionaries on the large star tell of the life and work of each. Make these stories as interesting as you can—a little research will repay you greatly. At the conclusion of your remarks ask for prayers for these workers in our Missions, for their continued guidance and strength, that 'the whole earth' may come to know Jesus Christ by his Light shed through their lives.

SING B. S. H. No. 259.

From the pictures ASK EACH GIRL to choose one for her Prayer Partner throughout the year. It may be pasted on her prayer cycle, or framed for her dressing table. This is to become her "own" Missionary. Remember her in prayer daily; learn all you can about her; send her greetings on Special Days; write her about yourself and your Society; help her in every way you can. She is your Star.

Negro Missions

MRS. ADA KERR WILSON, Secretary, 115 E. Grandview Ave., Zelienople, Pa.

Two members of the Board visited our Southern Missions last month. We have asked Miss Little to give us some of her impressions of our work.—Secretary.

A FORTNIGHT IN THE SOUTH

The days spent among our mission schools in Kentucky, Alabama, North Carolina, and Virginia, as well as our visit with our Knoxville College friends, were full of interest and activity.

This was our first visit south of Kentucky, so all was fresh and new, yet the contour of the land strangely resembled that to which we have been accustomed in our northern homes. You see we felt quite at home all the time.

Spring advanced apace as we travelled south. Grass, trees and flowers showed development. It almost seemed to be June as we went towards the Gulf, so full blown were the roses. However, the extreme coolness and the consequent need for grate or furnace heat held us to the remembrance of snowy winter not so far gone (this was past mid-April).

We wish to pay tribute to the celebrated southern hospitality of which we have heard. It is still a reality, no matter where you are, both in the home or school or by the way. We had delightful automobile rides from station to station, these furnished by our principals.

But you are eager to hear of our reactions to what we saw and experienced. The different campuses were a revelation to us, our imagination having pictured them on simpler lines, and less pretentious as to site and size. Each campus offers some opportunity for improvement, of course, but this is usually true of real estate, whether it be private or public as to ownership.

We found schools of grade and high school standing and vocational type, in number of students ranging from about two hundred and fifty to three hundred and fifty,—boys and girls eager for an education and some not so keen about school. How very natural!

The gradual development through the different grades compared very favorably to that seen in any of our public schools,—"little diamonds in the rough" receiving more and more polish as the uneven places were chipped off by new instruction and proper discipline. A fine, alert force of principals and teachers was in command, as well as matrons in the dormitories. The high school faculties are graduates of Knoxville College in many cases; a few have come from Fiske or Hampton or Alabama State school and perhaps one other school.

The opportunity for hand training in the vocational departments is being accepted. The products of their labors are worthy. We noted in particular the ability to prepare and serve meals acceptably; to use the needle to embroider, or to do plain sewing or hem-stitching as well as to use a machine. Dresses, quilts, aprons, and other articles were manufactured, and soon put to use.

A feature of out-of-school work not so common perhaps many places, mentioned especially at Prairie,—is the mothers' club. Untrained fingers are being trained to sew properly, to mend and to darn; hit-and-miss cooks are being taught to prepare and serve nutritious and well-balanced meals; uneducated or poorly taught mothers are learning to put on programs of interest, little plays and other features. All of this is of real benefit to the community.

Daily chapel is a very real factor

in the lives of both teachers and pupils. The Word of God is finding lodgment day by day in the hearts of the boys and girls. All are being drawn closer to God as they are lifted to Him in prayer. Negro spirituals have a place and are sung with great feeling and fine finish under capable directors; also, our own praise book.

We attended Bible school, Y.P.C.U. and other organization meetings. We sat in the church service in both Mountain and Negro churches. Attention and reverence were marked on the part of the worshiping audience. The pulpit administration in the conduct of service and sermon was quite commendable.

We were guests at a Y. W. Tea at Ezel, the Ezel Y. W. Society being hostess to the Frenchburg girls and other guests; we were special guests at the junior-senior banquets at Arlington and Miller's Ferry schools, —all splendidly managed. A dinner with Chase City teachers was an enjoyable occasion.

We were much pleased with Jubilee hospital, Henderson, N. C., and the large place it holds in its community; its management and the results of the services rendered by certain white and Negro doctors. It is an outstanding tribute to the Women's Missionary Society. Robinson Memorial hospital, Miller's Ferry, Ala., has also rendered real service, but in a much more limited way.

An intelligence contest in science —physics and mathematics — and possibly another subject, was participated in by four Camden students. There were ninety-nine contestants representing fifty-two schools. Camden won three second places and one third place, if memory serves correctly, and in general rating, the places, seven and eight, were secured. This meant honorable mention since included in the first ten points.

We might, like the brook, run on and on, there are so many matters to be considered, yet limited space tells us that our allotment has been all but reached. May we name the schools in the order visited; and publicly thank them and those in their vicinity who entertained us:—Ezel and Frenchburg, Ky.; Knoxville College, Knoxville, Tenn.; Prairie, Arlington, Miller's Ferry, and Camden, Ala.; Henderson, N. C.; and Chase City, Va.; also, a stop off at little Townsville, N. C.

If you of the church or missionary society would visit more or less intensively these and other mission institutions of the Church, you would find it not only profitable but very enlightening. It would not be so difficult to meet the needs in improvements and equipment. More boys and girls might be encouraged to receive a Christian education. Better citizenship for community and country would be assured. Christian education is a paying proposition. Let us endeavor to do more of it.

Ida B. Little.

"If the Church is to repossess this its faith in all its uniqueness and adequacy and power, one indispensable thing demanding special emphasis to-day is the continuous nourishing of its life upon the Bible. We are bold therefore to summon all Christians to a deeper and more consistent study of the Bible, instructor and sustainer of the Christian faith through the ages. Only as, in its light, they seek together in prayer and meditation the guidance of the Holy Spirit, will they be able to fulfil their calling admist the confusion and unbelief of this age."

Home Missions

MRS. WM. COOK, Secretary, 1201 Sixth Ave., Beaver Falls, Pa.

FIELD NOTES

Dear Friends:

Another itinerary is finished—another month has gone — reminding us of the constant, rapid flight of time and that what we do for our Lord and His Kingdom must be done now or forever left undone. We were permitted to speak twenty-three times during the month of April, starting with the Xenia Presbyterial then on to Piqua and through Ohio Northwestern presbytery, ending at the California, Michigan, church (on April 30) where three states come together in a most confusing manner.

Once more we have been reminded that "The women who publish the tidings are a great host." And again we have been heartened by that reminder and by the uplifted hands in response to a request to remember the daily ten o'clock hour of prayer —for our church, for our young people and for our missionaries and their work, as suggested in our Prayer Cycle for each day. Should even half of our more than 34,000 women so meet at the "Throne of Grace" each day what a release of His power there would be in the world! How easy then it will be for each of us to deny ourselves something—much more than most of us ever have done—that Jesus' own prayer may be answered —" I pray . . . for them that shall believe through their word that the *world may know that Thou hast sent me and loved them.*" And how easy then to give a bit more time, a bit more energy, to gather up the many —young women, girls, and Juniors— who yet wait for one to lead them in learning of our work and in service for Christ, for His church and for the world of people who do not yet know of Him! Let us pray: *Ten O'clock A.M. every day.*

Sallie E. Dickey.

Indian Missions

MRS. ARTHUR B. McBRIDE, Secretary, 847 Thorne St., Sewickley, Pa

Meet My Friend:
Louie Le Claire

Louie Le Claire was one of the late Rev. W. A. Matthews' friends, too, and has had an interesting career. He comes from Canadian (French) stock and is only one-fourth-blood Indian. He came here originally to "ride cattle," but married a very fine young Warm Springs' girl and has prospered more than anyone else in the Reservation. He is a hard worker and shrewd bargainer, and though he can neither read nor write, he "keeps books" in his head and saves his money. The natives are rather envious, though they admire his ability to get along—something that few of them are able to do. Louie and his wife claim to be Christians, and he told me when he got sick he didn't want "one of those medicine-men working on him," but he wanted the Preacher to come to see him.

While out calling one day, I stopped to see Louie and found him desperately sick with pneumonia. We bundled him up with blankets and water bottles and drove ten miles to the Agency Hospital. The Doctor was sick in bed, but the head nurse got things ready and we soon had

Louie in bed. I hope he will stay there until fully recovered. This shows what unexpected things the Missionary runs into in the course of his calling on the Reservation. One needs to carry an extra supply of Grace and gas.

The fact that Louie rarely gets to Church makes it necessary to do some personal work at the times when he comes in to have his letters read to him and written for him.

E. H. Carson,
Simnasho, Ore.

Temperance and Reform Department

MRS. HARRIET S. BOOBYER, Secretary, 904 Publication Building, Pittsburgh, Pa.

TEMPERANCE WORK IN EGYPT

We have received the report of the work done in Egypt by the Temperance Committee of the Mission in cooperation with the W. C. T. U. from the chairman, Mrs. M. C. McFeeters. Condensed a bit it reads as follows:

"New leaflets and blotters and reprints of old ones to the number of 623,000 have been printed, comprising over one and a half million pages —which is a new high in production. Distribution has been made on trains, buses, in coffee-houses, in cinemas and at the doors of churches and mosques. Other propaganda work includes press articles, lectures, exhibits, contests and temperance plays. A poster contest was held in Cairo in connectioon with the W. C. T. U. Convention and another in Assiut during Temperance Week, posters being entered by the Government Secondary and Trade Schools, as well as some of the Christian schools of the city. A declamation contest was also held in which one of the prizes went to the girl from the Government Teachers' College. Much good has been done through our schools. Supplies have been given to the Daily Vacation Bible Schools and the reports tell of temperance programs, health lessons and pledge-signing, the most worthy of mention being the Pressly Memorial Institute and the Beni Suef Girls' School, both of which had one hundred per cent records in the Secondary Department.

"The stereopticon work still goes forward, 363 villages having been reached in 528 meetings, in which the audiences approximated 181,850 persons. Four lantern lectures have been given at mulids (large gatherings), one of which was in a mosque; and four mulids have been visited with literature. These lantern audiences have included more than 10,000 students in Government schools. In fact we have had access to a greater number of Government schools this year than ever before. Lecturers have been asked to take part in most of the Christian Endeavor and Sabbath School Conferences. In this way suggestions and methods of work have been presented to key workers in the Egyptian Church."

We are happy to have a share in this splendid work, through the sum of money given each year to this Committee from the Temperance and Reform Department, and to be able to give an additional lantern this year to help in what is one of the most effective ways of presenting temperance truth to the largest number of people.

New leaflet—"Protect Liquor Advertising" with very practical suggestions.

Junior Department

MRS. W. R. McMUNN, Secretary, 302 Hastings Ave., Oakdale, Pa.

The Junior Special for the year **1938-1939** *is the support of Bible Women in India. The amount asked is* **$2,000.00.**

JUNIOR PRAYER GROUPS

An encouraging feature in Junior Work has been the formation of Prayer Groups or Circles for Juniors in the past two years. Last year the first such groups were reported and were fourteen in number. Not all of these were reported this year but nine new ones have been added bringing the number up to eighteen. We are very much pleased to have our Junior societies taking their places among those who have the missionary work of our church so much at heart they are willing to meet regularly for special prayer. Children so trained cannot help growing up to be members of the church who are deeply interested in all that pertains to its spiritual welfare. Children of junior age are old enough to share in this service. We think it is a service that rises before God as the sacrifice of a precious, sweet-smelling incense and is acceptable and well-pleasing to Him. The following societies have Prayer Groups or Circles:

East Side Gary, Ind. (new)
Bovina Center, New York.
Westminster, Los Angeles, Calif. (new)
4th Church, Philadelphia, Pa.
7th Church, Philadelphia, Pa.
12th Church, Philadelphia, Pa.
Baltimore, Md. 1st Church.
Drexel Hill, Philadelphia, Pa. (new)
Germantown, Philadelphia, Pa. (new)
Oak Park, Philadelphia, Pa. (new)
Sherwood, Philadelphia, Pa.
Wallace Memorial, Washington, D. C.
Wynnefield, Philadelphia, Pa.
Boulevard, Philadelphia, Pa. (new)
3rd Spokane, Wash. (new)
2nd Spokane, Wash. (new)
2nd Mission Club, Spokane, Wash. (new)
Trafford, Pa. Stewart Station Church.

A CHILD

A child am I, yet in me lies
  Part of the future of the race.
A child, in whom the good and ill
  Of ages past have left their trace.

A child—with right to dream and play;
  To grow just as God's flowers do.
A child—look deep within my eyes
  And you can read God's message true.

Protect me for the Master said:
  Let little children come to Me.
And yet, whate'er you do to them,
  Ye do it also unto Me."

Protect me—ye of larger growth,
  Hear my appeal. Please take my hand
And lead me safely through the days
  Of childhood into grown-up land.

Olive G. Owen.

Foreign Missions

MRS. J. D. SANDS, Secretary, 5542 Hampton St., East Liberty Station, Pittsburgh, Pa.

MISSIONARIES' BIRTHDAYS

JULY

Miss Marjorie Faught, R.N.	July 8
Miss M. Lois Boyd	July 9
Miss Ruth McCleery	July 15
Miss Alice G. Hill	July 23
Miss Rena L. Hogg	July 24
Miss Alta G. French	July 27
Miss Isabel Blair	July 27
Miss Laura B. Wright	July 28

PRAYER

Prayer is so simple,
It is like quietly opening a door
And slipping into the very presence
of God,
There in the stillness
To listen for His voice,
Perhaps to petition,
Or only to listen;
It matters not;
Just to be there,
In His presence,
Is prayer!—Selected.

EGYPT

Mrs. Sands حضرة

تحييكم أجمل التحية ونثني على مضاعكم أطيب الثناء ونشكر لكم حسن صنيعكم وشريف أغراضكم
ولسنا نعترف بالعجز عند القيام بشكركم لما قمتم به نحونا من عطف سام وشعور فسيح رفيع فقد
بذلتم النفس والنفيس في سبيل تهذيبنا وتثقيف عقولنا ورفع شأننا ونشلتمونا من ظلمة
الجهل إلى نور الحضارة والرقي فكفاكم فخراً وأجراً من تخرجوا من معاهدكم فبينهم الطبيب والمرضه
والمبشر والمبشره والمدرس والمدرسه والأب والأم والجميع يعملون على رفع مستواهم والارتقاء
بهم فأنتم أقدم وخير بلا هم والفضل في ذلك يعود إليكم جزاكم الله خير الجزاء وأدام لكم عوناً وذخراً
المعترفات بفضلكم
تلميذات الفرقة الرابعة الابتدائية

Luxor.

"To the Honored and Respected Mrs. Sands:

"We greet you with most beautiful greetings, and praise your Honors the best of good praise, and thank you for the goodness of your acts and your honorable purposes; and we confess our lack in offering you our thanks for what you have done for us of high graciousness, and kind feelings. You have given of yourselves and your treasures in the way of training us, of sharpening our minds and raising our affairs; and have carried us from the darkness of ignorance to the light of civilization and refinement.

"May you be requited honor and reward by those who come out of your institutions. Among them are the Doctor and nurse, the evangelist and Bible woman, the man teacher and woman teacher, the father and mother, and all are working to raise their situations and elevate the affairs of their people, and the good of their land; and the thanks for all that returns to you. May God give you a good reward, and keep you as a helper and treasure.

"From those who acknowledge your kindness,

Students of the Fourth Primary."

This letter from the Luxor School is a most unusual one as it comes from some of the pupils of the Fourth Year Primary (about the seventh grade) who discovered that what they paid for school fees did not cover the cost of what they were receiving. They thereupon decided to write a letter of thanks to the Board. It was written in Arabic but has been translated for the benefit of those who will not easily read the Arabic and a literal translation is given herewith.

The report from this School is that it has been a full year, both in numbers and work. The total enrolment at the Central School was 280—nine more than last year, and in the Branch School there were 14 more in attendance than last year. The school was hard hit this year by the opening of a Coptic school and then by the disaffection of a teacher who tried to take our girls with her. It has the largest graduating class on record—twelve. This is a good class scholastically and the members have shown quite a good spirit all the way through. The annual entertainment went off very well and the people all seemed pleased with the play, and the girls took their parts well. The school has a fine group of teachers who are trying to do their work the best possible. Pray that wisdom may be given to them in their work and that nothing may hinder the spread of the gospel in Luxor and elsewhere.

THE SUDAN

Miss Elsie Grove writes of her work in Doleib Hill and feels that while it is very difficult to reach the women of The Sudan and to awaken their interest in learning to read, she is making some progress in getting the friendship of the women and she believes this is most necessary if they are to be helped. The way of living in that country is very primitive. However, Miss Grove has been much encouraged by a letter she received from the Government Educational Inspector He gives his opinion that she is doing most valuable pioneer and experimental work in the field of Girls' Education. He realizes that the traditional type of teaching is not suited to the conditions in The Sudan and he agrees with the idea of finding a motive sufficiently strong to bring the women and girls to school regularly and an inducement sufficiently attractive that the deprivation of it could be used as an efficient disciplinary weapon to insure regular attendance. After much experimenting, such an inducement was found in the making of attractive patchwork quilts. The women and girls delight in making these and the mere threat of losing their next week's patches is sufficient to insure regular and prompt attendance. The women are also anxious to pass on to others their newly acquired skill in sewing, whereas among the Shilluk most crafts are a jealous monopoly of those who have acquired them. Reading, writing and arithmetic are strictly functional and center around the immediate interest of the villagers. Miss Grove wisely does not force "the three R's" upon them but, rather, skilfully presents the elements of a more formal schooling in an attractive manner, having been imbued with a deep realization of the broad aims of education as laid down in the Memorandum of African Committees. She is working on the plan that the ideal village teacher is trained in the village environment and is a member of the community, for whom he is the medium of general advancement. This Inspector concluded by saying: "I wish Miss Grove all success in the difficult task she has set herself and I shall follow the progress of her work with the greatest interest and sympathy."

There has been excitement to break the monotony in Doleib Hill: lions coming in and carrying off cattle, sheep or goats from the villagers who, in their distress call upon the missionaries for help. A large female lion

and a young one were brought down by Mr. Don McClure's rifle; and at a later date Mr. Heasty brought down two large male lions. Six elephants paid a predatory visit to a village a short distance away. Four of these helped to satisfy the hunger of the natives for meat; the other two got away.

Disease has been rampant among the children and many of the babies have died. The missionaries feel helpless in so many cases. They are hoping and praying for a nurse to be sent out to help care for these little ones. Prayer is asked for this work and for these needy people.

ETHIOPIA

Encouraging word comes from Dr. Cremer in Addis Ababa that the work in our George Memorial Hospital and the School for Girls can be continued indefinitely in case the term of furlough for missionaries under regular appointment is shortened somewhat. He reports that a nurse formerly of the Seventh Day Adventist Hospital is serving temporarily in our hospital; also that a Jewish lady is engaged as a student nurse. Miss Marjorie Faught, R.N., and Miss Ruth Nichol are on their way to America for furlough.

INDIA

Annual reports appear in the July Magazine but one report not embodied in the regular statistical report is most interesting. I refer to the report of evangelistic work in the villages, compiled by Miss Janette Howland and her committee. She reports 40 village girls' schools, enrolling 1,532 girls. The girls reading in Boys' Village Schools number 475. There are 1,020 Christian girls in the village schools, with 49 Christian women as teachers. 8,348 visits were made in 2,003 zenanas; 421 Christian women and 1,144 non-Christian women were under regular instruction in these zenanas. 3,952 village meetings were held and 819 meetings for children. The number of women reached in hospitals and dispensaries was 53,734. Forty-five Bible women were at work, 17 Bibles, 110 New Testaments, and 3,063 gospel portions were sold.

Miss Evelyn Cathcart reached New York on April 27 after a long journey over land and sea. She had the pleasure of visiting some unusual places such as Babylon and Damascus. While in Damascus she was entertained in the very pleasant home of one of our former missionaries in Egypt—Mrs. Fuad Saadeh (nee Gudrun Estvad).

Miss Hazel Bennett also came home recently on regular furlough. These two are the only missionaries from India vacationing in America this year.

We are hoping to have a number of our missionaries who are home on furlough at the Annual Convention meeting in Grinnell, Iowa, from June 23 to 27. Let us pray that the meeting there may mean much to the advancement of our work in all fields.

"Whatever new emphasis may mark our presentation of Christianity in face of the changes in the non-Christian faiths the heart of the Gospel remains eternally unchanged, and the obligation of the Church to carry its witness to all mankind stands central to its obedience to the will of its Lord. Indeed the continual development of fresh adaptation of method itself springs directly from the perpetual compulsion to go out and preach the Gospel unto all the world."

PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY AND DATE OF APPOINTMENT

(c-o American Mission should be added to each foreign address)

INDIA

Miss Helen Artman, 1920 — Sialkot City
Miss Kathryn Beattie, 1920 — Lyallpur
Miss Minnie Beatty, 1912 — Abbottabad
Miss R. Jean Black, 1921 — Sialkot City
Miss Adah P. Boggs, R.N., 1938 — Pathankot
Miss Lois Boyd, 1918 — Sialkot City
Miss Frances E. Brown, 1927, 1937 — Lyallpur
Miss Theresa L. Brownlee, 1922 — Sialkot City
Miss Lois Buchanan, 1910 — Pathankot
Miss Marie Cash, R.N., 1926 — Pasrur
Miss Evelyn Cathcart, 1925 — Rawalpindi
Miss Margaret Fehlman, 1918 — Zafarwal
Miss Betsy Fleming, 1918 — Sargodha
Miss Eva M. Hewitt, 1930 — Campbellpur
Miss Alice G. Hill, 1938 — Pathankot
Miss Janette Howland, 1921 — Campbellpur
Miss Reba C. Hunsberger, M.D., 1921 — Sialkot City
Miss Flora Jameson, 1903 — Sangla Hill
Miss Mary Kyle, 1904 — Pasrur
Miss Olve Laing, 1912 — Rawapindi
Miss Sarah Jane Lamont, 1928 — Pathankot
Miss Mary Frances Lincoln, R.N., 1920 — Sargodha
Miss Laura R. MacLachlan, 1938 — Pathankot
Miss Elizabeth F. McConnell, R.N., 1931 — Jhelum
Miss Lillian A. McConnell, 1902 — Jhelum
Miss E. Marjorie McCrory, 1936 — Gujranwala
Miss Evelyn M. McKelvey, R.N., 1938 — Sialkot City
Miss Marian T. Peterson, 1930 — Rawalpindi
Miss Willa M. Ramsey, 1921 — Pathankot
Miss Grace N. Ranson, 1936 — Sangla Hill
Miss Louise Scott, 1916 — Gujranwala
Miss Helen C. Sharp, M.D., 1932 — Jhelum
Miss Kate E. Spencer, 1918 — Sargodha
Miss Vivian Trimble, 1921 — Pathankot
Miss Ruth A. Warnock, 1918, 1936 — Sargodha
Miss Helen V. Weede, 1922 — Zafarwal
Miss Georgia Wengert, 1920 — Gurdaspur
Miss Dora B. Whitely, 1911 — Pasrur

HONORARY MISSIONARY

Miss Mary J. Campbell, 1884 — 211 Mamillah Rd., Jerusalem, Palestine

NOW IN THIS COUNTRY

Miss Ruth Ardrey, 1921 — 826 S. Ogden St., Denver, Colo.
Miss Hazel Bennett, 1908 — 1683 Potomac Ave., South Hills, Pittsburgh, Pa.
Miss N. Addaline Brandon, 1931 — 55 Elizabeth St., Hartford, Conn.
Miss Evelyn Cathcart, 1925 — Marissa, Illinois
Miss Vida J. Graham, 1933 — c/o Dr. R. S. Graham, 64 Illinois Ave., Fair Oaks, California
Miss Evva P. Hartig — Frostburg, Md.
Miss Kate A. Hill, 1896 — Eldora, Iowa
Miss Glendine Lundquist, R.N. — Lutheran Hospital, Moline Illinois
Miss Margaret Murdoch, 1924 — Cambridge, N. Y.
Miss Laura Reynolds, 1924 — 100 Crosley Ave., Kenmore, N. Y.

RETIRED

Miss Emma Dean Anderson, 1881 — 231 Franklin St., Slippery Rock, Pa.
Miss Laurella G. Dickson, 1897 — 719 West 24th St., Oklahoma City, Okla.
Miss Ella M. Gordon, 1893 — Pattersonville, N. Y.
Miss Mary Lawrence, 1893, c/o Mrs. R. E. Ayers, New Concord, Ohio
Miss Mary E. Logan, 1891 — Rushville, Ind.
Miss Rosa McCullough, 1879 — Greenwood, Mo.
Miss Henrietta Moore, 1898 — 138 Steel St., Cambridge Springs, Pa.

EGYPT

Miss Hazel E. Anderson, 1937 — Cairo
Miss Margaret A. Bell, 1901 — Fayoum
Miss Helen R. Brownlee, R.N., 1934 — Assiut
Miss Leota Cabeen, 1909 — Alexandria
Mrs. Mary K. Coventry, 1918 — Benha
Miss Anna B. Criswell, 1905 — Assiut
Miss Mary F. Dawson, 1922 — Cairo
Miss Lucia Dwight, 1919 — Beni Suef
Miss Davida Finney, 1915 — Assiut
Miss Alta G. French, 1925 — Beni Suef
Miss Elsie French, 1909 — Cairo
Miss Martha C. Glass, 1922 — Cairo
Miss Eulalia D. Grether, 1929 — Tanta
Miss A. Constance Harper, 1937 — Cairo
*Miss Rena L. Hogg, 1899 — Assiut
Miss Lois D. Kingan, 1926 — Benha
Miss Lucy Lightowler, 1921 — Cairo
Miss Helen J. Martin, 1915 — Cairo
Miss E. Roxy Martin, 1901 — Minia
Miss Dora B. Mason, 1918 — Assiut
Miss Ruth McCleery, 1931 — Luxor
Miss Jeannette McCrory, 1916 — Minia
Miss Evelyn McFarland, 1919 — Cairo
Miss E. McKibben, R.N., 1924 — Tanta
Miss Mabel McMichael, 1937 — Cairo
Miss Sarah B. Meloy, 1923 — Cairo
Miss Helen J. Noordewier, 1921 — Luxor
Miss Marion A. Paden, 1902 — Tanta
Miss Frances Patton, 1922 — Mansura
Miss Stella Robertson, 1922 — Cairo
Miss Martha A. Roy, 1938 — Cairo
Miss Edna B. Sherriff, 1920 — Alexandria
Miss Nellie C. Smith, 1911 — Cairo
Miss Marie F. Tait, 1925 — Zagazig
Miss Mary L. Thompson, 1917 — Assiut
Miss Helen M. Walker, 1930 — Assiut
Miss Laura B. Walker, 1904 — Mansura
Miss Ethel L. Weed, 1919 — Alexandria
Miss Ida B. Whiteside, 1913 — Luxor
Miss Esther W. Wilson, 1919 — Luxor
Miss Ruth A. Work, 1904 — Assiut
Miss Laura Wright, 1921 — Tanta
Miss Elizabeth Wilson, 1932 — Tanta

NOW IN THIS COUNTRY

Miss Ella M. Barnes, 1911 — 926 East 1st Ave., Monmouth, Ill.
Mrs. Ada A. Dunlap, 1926 — 3822 Fir St., E. Chicago, Indiana, c/o Rev. S. I. Acheson
*Miss Minnehaha Finney, 1894 — 121 N. 7th St., Sterling, Kan
Miss Alice Grimes, 1924 — Claysville, Pa.
Miss Alfretta M. Hammond, 1904 — State Hospital, Warren, Pa.
Miss Lillian McClelland, 1923 — 912 N. Hoff St., Tuscon, Ariz.
Miss Carol E. McMillan, 1906 — Aledo, Ill.
Miss Venna R. Patterson, 1924 — 923—6th St., North, Nampa, Idaho
Mrs. Rachel T .Seiver, 1925, c/o Mrs. Joseph P. Tracy, 7961 Blackburn Ave., Los Angeles, Calif.
Miss Jane C. Smith, R.N., 1922 — 904 Publication Bldg., Pittsburgh, Pa.
Miss Elizabeth S. White, 1924 — 2411 Osgood St., N. S., Pittsburgh, Pa.
Miss Ruth M. Williamson, 1924 — 31 West 3rd St., Greensburg, Pa.
Miss Margaret A. Work, 1924 — Fort Morgan, Colo.

THE SUDAN

Miss Mary E. Cole, 1919 — Khartum North
Miss Una Cole, 1918 — Khartum North
Miss Elsie E. Grove, 1912 — Doleib Hill
Miss Ray Huffman, R.N., 1924 — Nasir
Miss Marguerite McClellan, 1926 — Khartum North
Miss Aulora R. McIntyre, 1911 — Wad Medani
Miss Mary Jane McKnight, 1922 — Khartum
Miss E. Verna Pillow, 1930 — Omdurman
Miss Ellen P Smith, 1938 — Omdurman
Miss C. Blanche Soule — Nasir

NOW IN THIS COUNTRY

Miss Isabel Blair, 1922 — McElree Road, Washington, Pa.
Miss Marjorie Faught, R.N., 1933 — 904 Publication Bldg., Pittsburgh, Pa.
Miss Ruth Nichol, 1933 — 904 Publication Bldg., Pittsburgh, Pa.
Miss Frances Turk, R.N., c/ Margaret Lowry — 1009 Franklin Ave., Wilkinsburg, Pa.

* Retired

COPYRIGHTED BY PROVIDENCE LITHOGRAPH CO.

The Lost Sheep—Soord

A LITTLE TIME APART

SWIFT IN SERVICE

Let us be swift in service for our King—
Not an hour to lose, nor moment's time to waste;
Into His cause true courage let us fling,
For the business of the King requires our haste.

Quick to arise and follow where He leads;
In His presence let us heaven-life foretaste;
Always intent to show our love in deeds,
For the business of the King requires our haste.

Fleet be our feet to run the road of truth;
And alert our minds to grasp the pure and chaste;
Changed be our aimless lives by love, forsooth,
For the business of the King requires our haste.

(Mrs. C. W.) Elsie Wehling Fulton,
Secretary of Prayer Groups.

THE FAITH BY WHICH THE CHURCH LIVES

To the gift of Christ, God added the gift of His Holy Spirit in the Church. Christ's true Church is the fellowship of those whom God has called out of darkness into His marvelous light. The guidance and power of the Spirit are given to this Church that it may continue Christ's saving work in the world. It seeks to build up its own members in the knowledge of Christ, challenging them anew with the blessing of His redeeming love, comforting them with the assurance of God's forgiveness in Him, teaching them the way of love through service for their brethren in Christ.

For those that are without Christ the true Church yearns with the love of its Master and Lord. It goes forth to them with the evangel of His grace. It practices His ministry of compassion and healing. It bears witness against every iniquity and injustice in their common life. It bears their heartaches on its prayers. To it is given the solemn privilege of entering into the fellowship of the sufferings of Christ.

In spite of all the weakness and shortcomings of our Churches, Christ's true Church is within them; and our hope for the redemption of mankind centers in His work through them. Through the nurture and discipline of the Church Christian life comes to completion; in glad service within the fellowship of the Church, Christian devotion is perfected.

From Findings of Madras Conference.